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CIS PENDING/
PENDENS/
NOTICE OF FORECLOSURE



Doc#: 1008240192 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2010 03:04 PM Pg: 1 of 3

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

PA1001890

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA)
COUNTRYWIDE HOME LOANS SERVICING LI)
PLAINTIFF) NO.

VS) JUDGE

RADU AVRAM; HARRIS, N.A.; 2640 WEST)
GRANVILLE CONDOMINIUM ASSOCIATION;)
UNKNOWN HEIRS AND LEGATEES OF RADU)
AVRAM, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:


UNIT NO. 1-W IN THE 2640 WEST GRANVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 AND 18 IN BLOCK 2 IN T.J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 11-29-2007 AS DOCUMENT NO. 0733303141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2640 W GRANVILLE AVE UNT 1W
CHICAGO, IL 60659

The subject mortgage has been recorded/registered as document number:

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5511312 .
0803511312
SIGNATURE:



LYDIA SIU
ARDC #6288604 Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 13-01-210-044-1001

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____
Property of Cook County Clerk's Office
RECORDED
SCANNED BY _____

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DEFENDANTS)

MOCH 11133

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Nick Pawiszer, certify that I prepared this notice on
8/18/11 and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

[Signature]
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1001890