

# UNOFFICIAL COPY

NAME: STEPP, ROGER AND  
PATRICIA

Loan#: 19370337-FNF **BOX 178**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LITTON LOAN SERVICING, L.P.. (hereinafter called the Assignee), its successors and assigns, prior to 03/01/10, the following described mortgage:



Doc#: 1008240234 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2010 04:21 PM Pg: 1 of 2

Date: September 28, 2005 Amount of Debt: \$ 93,600.00

Mortgagor: ROGER STEPP; PATRICIA STEPP;

Mortgagee: M.E.R.S., INC. NEW CENTURY MORTGAGE CORPORATION, its successors and/or assigns

Recorded on November 29, 2005 As Document 0533311089 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN FRANK'S MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4), ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

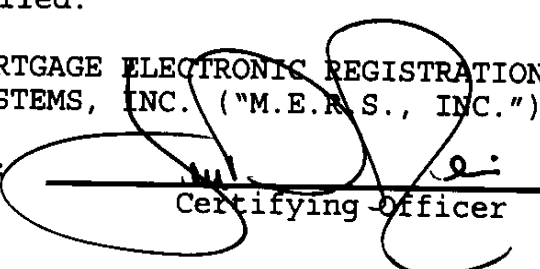
Permanent Real Estate Tax Number 29-25-407-021-0000  
Commonly known as: 2304 176TH PLACE, LANSING, IL 60438

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("M.E.R.S., INC.")

By:   
Certifying Officer

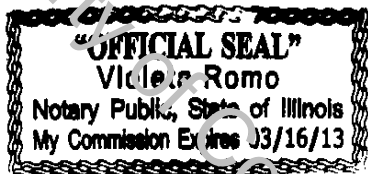
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State of Illinois )  
                  ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 3.12.10

Violante Romo  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1002234