

UNOFFICIAL COPY

FS File No.: 10-034796



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1008257077 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2010 09:01 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kelly D. Gurel to Key Mortgage Services, Inc., dated February 15, 2007, and recorded on March 13, 2007 as Document No. 0707211000 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNITS 1-311 AND P-1-48 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO STORAGE SPACE S-1-47 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

Commonly known as 45 Prairie Park Drive, Unit 311, Wheeling, IL 60090

Permanent Index No.: 03-02-100-056-1023 and 03-02-100-056-1096

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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~~Mortgage Electronic Registration Systems, Inc.~~

By: *Jeffrey Stephan* and Attest: *Kristine Wilson*
Vice President

STATE OF Pa.

Kristine Wilson
Assistant Secretary

COUNTY OF Montgomery ss.)

I, *Mary Lynch*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT *Jeffrey Stephan* the *Vice President* respectively of *Merb.*

Jeffrey Stephan personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 4 day of March, 2010.

Mary Lynch

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Mary Lynch, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Nov. 3, 2010
Member, Pennsylvania Association of Notaries

Cook County Recorder/Box: 254
Hani fabrycy