## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1008204013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/23/2010 08:39 AM Pg: 1 of 2

Loan No. 176607[31]

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHAT FAS MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage ner inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one actiar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto MONICA THOMAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or denand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 2003, and recorded on August 1, 2003, in Volume/Book Page Document 0321319005 in the Recorder's Office of COOK COU√TY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinor, to wit:

## TAX PIN #: 14-19-405-012-0000

LOT 23 IN BLOCK 4 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAS T 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

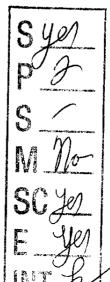
Address(es) of premises: 3540 N HERMITAGE AVE, CHICAGO, IL, 60657 Witness my hand and seal 02/26/10.

CHASE HOME FINANCEALC SUCCESSOR BY MERGER TO CHASE MANHAT (AN MORTGAGE

**CORPORATION** 

ARLETHIA REED

Vice President





IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/26/10.

KARIN W. HARI IS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MADELINE TUNGOL

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766071311

County of: COOK COUNTY Investor No: 812 Outhound Date: 02/25/10

Outbound Date: 02/25/10
Investor Loan No: 1703287254

