

UNOFFICIAL COPY

Doc#: 1008208116 fee: \$50.00
Date: 03/13/2010 08:23 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMIT SETHI
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

1007842535
VINCENT RIZZO
PO Date: 03/16/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100131020603128818 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VINCENT RIZZO AND MARINELLE RIZZO, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated May 13, 2006 calling for the original principal sum of dollars (\$110,500.00), and recorded on MAY 22, 2006 in Mortgage Record , page and/or instrument # 0614241022, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

113 MANCHESTER COURT SCHAUMBURG, IL - 60195

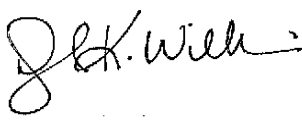
Tax Parcel No. 07-27-425-015-1100

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of March, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By 

DARRYL K. WILLIAMS
Its **VICE PRESIDENT**

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1007842535

MERS # 100131020603128818 MERS PHONE: 1-888-679-6377

VINCENT RIZZO

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March, 2010, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MARY FRANCES MARTIN
NOTARY PUBLIC - MICHIGAN
VAN BUREN COUNTY
MY COMMISSION EXPIRES 12/12/2010
Acting in the County of Kalamazoo

Notary Public
MARY FRANCES MARTIN

Property of Cook County Clerk's Office

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VINCENT RIZZO

1007842535

PO Date: 03/16/2010

LEGAL DESCRIPTION

UNIT NO. 4-2B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I, IN THE SOUTHEAST 1/4 OF SECTION 27 A CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 ALL IN TOWNSHIP 41 NORTH, RANGE 10 BEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28 1984 AS DOCUMENT NO 27151046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office