BOX 178

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AURORA LOAN SERVICES

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706

Scottsbluff, NE 69363-1706

1**00**6218113

Doc#: 1008218113 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/23/2010 04:30 PM Pg: 1 of 3

Record and Return To:

Pierce and Associates 1 N. Dearborn ST. Fl 13 Chicago, (L. 86502-4321 PB# 100 7147)

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0040774',57 "SALAZAR"
OLD SERVICING #: FC

MERS #: 100570100000111670 VRU #: 1-888-7/9-5377

Date of Assignment: March 19th, 2010

Assignor: MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR MVB MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS at 3000 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474 Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: LILIAM R. SALAZAR, A SINGLE WOMAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MVB MORTGAGE CORP.)

Date of Mortgage: 07/23/2007 Recorded: 10/09/2007 as Instrument No.: 0728240097 In Cook, Illinois

Assessor's/Tax ID No. 26-07-155-002

Property Address: 9903 S. EXCHANGE AVE., CHICAGO, IL 60617

Legal: LOT 51 BLOCK 16 IN J. H. BOWEN'S ADDITION TO SOUTH CHICAGO, A SUPDIVISION OF THE NORTH 1/4 SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100m; POLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$171,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*RRG*RRGALSI*03/19/2010 07:01:41 AM* ALSI01ALSIA000000000000000039459* ILCOOK* 0040774887 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MVB MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS

On March 19th, 2010

By: / CONTROL SCHULTZ, VICE PRESIDENT

COR GRATE

STATE OF Nebraska COUNTY OF Scotts Bluff

ON March 15th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, VICE PRESIDENT, personally known to me (or proved to me on the hasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official seal

IRENE GUERRERO

Notary Expires: 09/14/2013

(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 261/ CCLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 51 IN BLOCK 16 IN J.H. BOWEN'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE NORTH QUARTER SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 26-07-155-002-0000

Commonly known as:

IERCE ASSOCIATES
Attorneys for Plaintit.
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60002
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