BOX 178

UNOFFICIAL COPY

NAME: AZRIKAN, ESTATE OF ALEXANDRA A.

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR AMERICAN UNITED MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, prior to 12/08/2009, the following described mortgage:

Date: August 11, 2005 Amount of Debt: \$ 145,800.00

Mortgagor: ALEXAYDRA A AZRIKAN AKA ALEKSANDRA A AZRIKAN AKA ALEKSANDRA

Mortgagor: AZRIKAN DECEASED:

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICAN UNITED MORTGAGE, its successors and/or assigns

Recorded on August 29, 2005 As Document 0524155005 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

UNIT LA "-1, 139 IN LEXINGTON CCMMONS II COACH HOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SPRINGVIEW MANOR HOMES SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TON INSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26072210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. RIGHTS AND EASEMENTS APPORTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AND RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 03-09-402-022-1025
Commonly known as: 1534 SPRINGVIEW CT UNIT A1, WHEELING, IL (20090)

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or invited.

By: W

Certifying/Officer

Doc#: 1008226168 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 03/23/2010 10:45 AM Pg: 1 of 2

Cook County Recorder of Deeds

State of Illinois)

SS.

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JIII Rein , Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

Notary Public

"OFFICIAL SEAL"
Violeta Romo
Notary Public, State of Illinois
My Commission Expires 03/16/13

Prepared by & RETURN TO:

1008226168 Page: 2 of 2

UNOFFICIAL COPY

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0936473

RECORDER OF DEEDS
SCANNED BY

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____