IN THE OFFICE OF THE UNOFFICIAL COPYMENT
RECORDER OF DEEDS) COOK COUNTY ILLINOIS)
IN THE MATTER OF) SPECIAL ASSESSMENTS) OF THE CITY OF CHICAGO) PAVING STREET Doc#: 10082290. Eugene "Gene" Moore Cook County Recorde Date: 03/23/2010 12:2
WARRANT NO. 61448
RELEASE OF CLAIM FOR LIENS
The CITY of CHICAGO, a Municipal Corporation, through its Department of Transportation on 09/02/1988. Filed in the Recorder of Deeds of Cook County, a claim for lien, recorded as document number 88401151 on the property
COMMONLY KNOWN AS: 5912 N. ORIOLE AVENUE
PERMANENT INDEX NUMB SP. 12-01-314-036
FOR AND IN CONSIDERATION ON THE SUM OF \$10.00 and other goods valuable consideration, the receipt of which is hereby acknowledges, the CITY of CHICAGO does hereby satisfy and release of said lien. Each party hereto does further waive all claims, demands or cause of action which it may have against the other result of said lien.
DEPARTMENT OF TRANSPORTATION BY Maureen West, Superintendent Board of Local Improvements STATE of ILLINOIS) SS COUNTY OF COOK)
STATE of ILLINOIS)) SS
COUNTY OF COOK)
MAUREEN WEST, being first duly sworn on oath, deposes and says that she is the duly authorized agent of the Plaintiff that she read the above attached and forgoing document, and has knowledge of the contents thereof and that the matters set of hereinabove are true in substance and in fact. Maureen West, Superintendent
Maureen West, Superintendent Board of Local Improvements
Signed and sworn before me
This 22 March, 2010
Michelle Treuno Notary Public

"OFFICIAL SEAL" Michelle Trevino Notary Public, State of Illinois My Commission Exp. 03/31/2010 Doc#: 1008229030 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/23/2010 12:27 PM Pg: 1 of 2

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EXHIBIT A

LEGAL DESCRIPTION:

THAT PART OF LOTS 41 AND 44 IN ECKHOFF'S GARDEN HOME SUBDIVISION OF EAST 5.30 CHAINS OF SOUTHWEST 1/4 SECTION 1, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

COMMON STREET ADDRESS:

12-01-314-036-0000

Column Col

PROPERTY INDEX NUMBER: