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1008233061

RELEASE DEED

Doc#: 1008233061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2010 08:46 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **COMMUNITY FIRST BANK - CHICAGO**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **INTERIM LOAN CORP., an Illinois corporation**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **ASSIGNMENT** dated **June 27, 2006**, recorded in the Recorder of Deeds Office of Cook County in the State of Illinois as Document Numbers **0633850156** recorded **December 04, 2006**, to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION

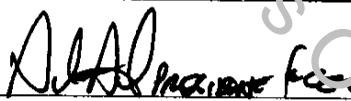
SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF

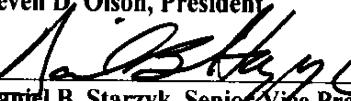
Which has the address of: **4144 Roosevelt Road, Hillside, IL 60162**
Permanent Real Estate Number: **15-17-413-019-0000, 15-17-413-020-0000, 15-17-413-021-0000 & 15-17-413-062-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said **COMMUNITY FIRST BANK - CHICAGO** has caused these presents to be signed by its **President** and its corporate seal to be hereto affixed and attested by its **Senior Vice President** today the 5th day of **January, 2009**.

COMMUNITY FIRST BANK - CHICAGO

By: 
Steven D. Olson, President

Attest: 
Daniel B. Starzyk, Senior Vice President

After Recording Mail to:

INTERIM LOAN CORP.
C/O DEMETRIOS P. SOUKOULIS
6650 N. NORTHWEST HIGHWAY, SUITE 300
CHICAGO, ILLINOIS 60631

Prepared By:

COMMUNITY FIRST BANK - CHICAGO
LOAN OPERATIONS
7555 N. WESTERN AVENUE
CHICAGO, ILLINOIS 60645

Box 400-CTCC

8470621 2700

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Release Deed
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STATE OF Illinois

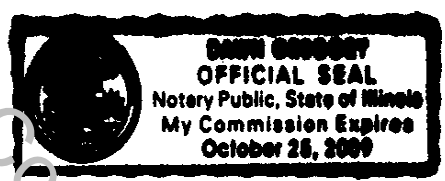
} S.S.

COUNTY OF Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Steven D. Olson and Daniel B. Starzyk**, of the **COMMUNITY FIRST BANK - CHICAGO**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their **President and Senior Vice President, respectively**, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said **Officers** did also then and there acknowledge that he (she), as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument, as his (her) own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 27 day of July, 2009.

Dawn Gagnon
Notary Public Signature



Property of Cook County Clerk's Office

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EXHIBIT B

Legal Description

PARCEL 1:

THE WEST 100 FEET OF THE SOUTH 200 FEET OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 170 FEET OF LOT 36 IN OAKRIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 170 FEET OF LOT 34 AND THE SOUTH 170 FEET OF LOT 35 IN OAKRIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 100 FEET OF THE WEST 250 FEET OF THE SOUTH 180 FEET OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET THEREOF TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 50 FEET OF THE WEST 150 FEET OF THE NORTH 170 FEET OF THE SOUTH 200 FEET OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.