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Doc#: 1008233063 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2010 08:47 AM Pg: 1 of 4

RELEASE OF ATTORNEY'S LIEN

Property of Cook County Clerk's Office

8470621 DBCB

KNOW ALL MEN BY THESE PRESENTS, That APOSTOL & KOWAL, LTD., now known as APOSTOL, KOWAL & JORDAN, LTD., 2516 North Waukegan Road, Glenview, IL 60025 of the County of Cook and State of Illinois for and in consideration of the payment of an agreed upon amount which is secured by the Attorney's Lien hereinafter mentioned, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORTH STAR TRUST COMPANY, AS Successor Trustee to the National Bank of Commerce Trust Agreement No. 9952 dated March 3, 2000, its heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Attorney's Lien bearing date the 26th day of August, 2008, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0823918030, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto
and made a part hereof

Box 400-CTCC

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J

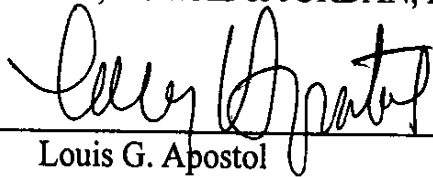
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4152 West Roosevelt Road, Hillside, Illinois 60162

Witness its hand and seal this 4th day of July, 2009.

APOSTOL & KOWAL, LTD., now known as
APOSTAL, KOWAL & JORDAN, LTD

By: 
Louis G. Apostol

Title: Secretary

Property of Cook County Clerk's Office

Prepared by and return to:

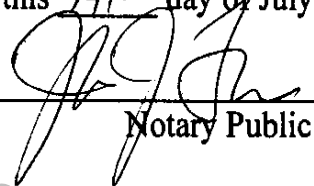
Thomas W. Winkler
McCarty Winkler LLP
1821 Walden Office Square, Suite 400
Schaumburg, IL 60173

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, John J. Foran, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Louis G. Apostol personally known to me to be the Secretary of APOSTOL & KOWAL, LTD., now known as APOSTOL, KOWAL & JORDAN, LTD, an Illinois corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Secretary, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14th day of July, 2009.



Notary Public

Commission Expires 6/26/2011



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EXHIBIT A

PARCEL 1: THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FOR THE SOUTH 55 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 170 FEET OF LOT 36 IN OAKRIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FOR THE SOUTH 25 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 170 FEET OF LOT 34 AND THE SOUTH 170 FEET OF LOT 35 IN OAKRIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 17 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FOR THE SOUTH 25 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 200 FEET OF THE WEST 250 FEET OF THE SOUTH 180 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FOR THE SOUTH 55 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE EAST 50 FEET OF THE WEST 150 FEET OF THE NORTH 170 FEET OF THE SOUTH 200 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FOR THE SOUTH 25 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

PIN# 15-17-413-019-0000, 15-17-413-020-0000, 15-17-413-021-0000, 15-17-413-062-0000