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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1008233072 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2010 08:55 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Coina LaMantia  
Charles J. Benvenuto P.C.  
2901 Butterfield Rd  
Oak Brook, IL 60523

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0415442225 on 8/2/2004 with Cook County Illinois

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
Inland Park Center Plaza LLC 2901 Butterfield Road Oak Brook, IL 60523

OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Tax Parcel Numbers 27242010090000 and 27242010100000

Box 400-CTCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
Principal Life Insurance Company

OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
Loan 753920 to be filed with Cook County Illinois

8 of 3  
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## EXHIBIT A

### Legal Description

Loan No 753920  
(Park Center)

Property Address 16024 S Harlem Avenue, Tinley Park, Illinois

Tax Parcel No 27-24-20-009-0000, 27-24-201-010-0000

All of the following property located in Cook County, Illinois

### PARCEL 1

THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

**EXCEPT THAT PART OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS**

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, WITH THE SOUTHERLY LINE OF 159<sup>TH</sup> STREET, AS DEDICATED PER DOCUMENT 10909313, THENCE SOUTH ALONG SAID EAST LINE OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, A DISTANCE OF 1223 50 FEET TO THE SOUTH LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24 TO A POINT DISTANT 70 00 FEET WEST, MEASURED AT RIGHT ANGLES FROM SAID EAST LINE OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, THENCE NORTH PARALLEL WITH SAID EAST LINE OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, A DISTANCE OF 1173 78 FEET TO A POINT OF CURVATURE, THENCE NORTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHWEST HAVING A CENTRAL ANGLE OF 89 DEGREES, 41 MINUTES AND A RADIUS OF 50 FEET, A DISTANCE OF 78 26 FEET TO A POINT OF TANGENCY, DISTANT 10 FEET SOUTH, AS MEASURED AT RIGHT ANGLES FROM SAID SOUTHERLY LINE OF 159<sup>TH</sup> STREET, THENCE WESTERLY PARALLEL WITH SAID SOUTHERLY LINE OF 159<sup>TH</sup> STREET, A DISTANCE OF 314 28 FEET TO A POINT, THENCE NORTHWESTERLY IN A STRAIGHT, A DISTANCE OF 207 24 FEET TO A POINT ON SAID SOUTHERLY LINE OF 159<sup>TH</sup> STREET, THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF 159<sup>TH</sup> STREET, A DISTANCE OF 641 FEET TO THE POINT OF BEGINNING,

**AND ALSO EXCEPTING THEREFROM**

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THE WEST 410 FEET LYING SOUTH OF THE SOUTH LINE OF 159<sup>TH</sup> STREET, AS DEDICATED BY DOCUMENT 10909313 OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 30 00 FEET OF THE NORTH 435 01 FEET THEREOF)

**ALSO EXCEPTING THE FOLLOWING DESCRIBED PORTION**

THAT PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 24, THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 109 80 FEET TO A POINT OF INTERSECTION OF THE SOUTHERLY LINE OF 159<sup>TH</sup> STREET, AS DEDICATED PER DOCUMENT 10909313, WITH THE EAST LINE OF SECTION 24, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF 159<sup>TH</sup> STREET, AS DEDICATED PER DOCUMENT 10909313, 89 65 FEET, THENCE SOUTHERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 20 00 FEET TO THE POINT OF BEGINNING, THENCE WESTERLY ALONG A LINE PARALLEL TO AND 20 00 FEET SOUTHERLY OF THE SOUTHERLY LINE OF 159<sup>TH</sup> STREET, AS DEDICATED PER DOCUMENT 10909313, A DISTANCE OF 265 24 FEET, THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES, 39 MINUTES, 26 SECONDS, MEASURED FROM EAST TO SOUTH WITH THE PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 239 81 FEET, THENCE EASTERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 112 00 FEET, THENCE SOUTHERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE, 46 09 FEET, THENCE EASTERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 173 00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF HARLEM AVENUE, THENCE NORTHERLY ALONG THE WEST RIGHT OF WAY LINE OF HARLEM AVENUE, A DISTANCE OF 244 50 FEET TO A POINT OF CURVATURE, THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 50 00 FEET AND A CENTRAL ANGLE OF 52 DEGREES, 46 MINUTES, 6 SECONDS, A DISTANCE OF 130 05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO EXCEPT THAT PART OF THE LAND DEDICATED BY PLAT OF DEDICATION RECORDED DECEMBER 2, 1988 AS DOCUMENT 88555753 FOR 159<sup>TH</sup> STREET AND THAT PART OF LAND DEDICATED BY PLAT OF DEDICATION RECORDED DECEMBER 2, 1988 AS DOCUMENT 88555754 FOR PUBLIC STREET ALL IN COOK COUNTY, ILLINOIS

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## PARCEL 2

EASEMENT ESTATE APPURTENANT TO PARCEL 1 CREATED IN DECLARATION OF EASEMENTS AND RESTRICTIONS DATED AUGUST 7, 1987, RECORDED AS DOCUMENT 8746464, FILED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS AMENDED BY (A) FIRST AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS DATED MARCH 21, 1989, RECORDED AS DOCUMENT 89127008, FILED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, (B) AMENDMENT TO DECLARATION OF RESTRICTIONS DATED JULY 1, 1998, RECORDED AS DOCUMENT NO 98618348, FILED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AND (C) SECOND AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS AND SECOND AMENDMENT TO DECLARATION OF RESTRICTIONS DATED DECEMBER 4, 1998, RECORDED AS DOCUMENT NO 08114248, FILED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS COVERING AND AFFECTING THE REAL PROPERTY MORE PARTICULARLY DESCRIBED THEREIN