

# UNOFFICIAL COPY



Doc#: 1008234064 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2010 11:20 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	22428310  ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 00415052 06/07/00 CC IL Cook+	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A. ( AS SUCCESSOR IN INTEREST TO AMERICAN *			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS 10 S. DEARBORN	CITY CHICAGO	STATE IL	POSTAL CODE 60670	COUNTRY USA
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

ALL TYPES OF COLLATERAL DESCRIBED IN "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF, INCLUDING BUT NOT LIMITED TO, ALL NOW OWNED AND EXISTING OR LOCATED, FURNITURE, FIXTURES, AND MACHINERY AND EQUIPMENT. Assessor's Tax Parcel ID #: 10-33-101-031-0000, 10-33-101-033-0000, 10-33-101-035-0000, 10-33-101-043-0000, 10-33-101-044-0000, 10-33-101-046-0000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A. ( AS SUCCESSOR IN INTEREST TO AMERICAN *			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
22428310 Debtor Name: HEBREW THEOLOGICAL COLLEGE HEBREW THEOLOGICAL COLLEGE  
0000670900

S-7  
P-3  
S-N  
M-N  
E--  
7/1

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

00415052 06/07/00 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
JPMORGAN CHASE BANK, N.A. ( AS SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO) same as item 9.OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 6:  
JPMORGAN CHASE BANK N.A. ( AS SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO)

FULL TEXT OF ITEM 9:  
JPMORGAN CHASE BANK, N.A. ( AS SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO)

Description: PLEASE SEE attached. Parcel ID: 10-33-101-031-0000, 10-33-101-033-0000, 10-33-101-035-0000, 10-33-101-043-0000, 10-33-101-044-0000, 10-33-101-046-0000

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## LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOTS 15 AND 16 LYING EAST OF CENTER LINE OF CARPENTER ROAD (EXCEPT THE WEST 50 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREOF THAT PART LYING EAST OF THE WEST LINE OF HEBREW THEOLOGICAL COLLEGE SUBDIVISION OF PART OF LOTS 15 AND 16 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29 1986 AS DOCUMENT 86040066) IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF CENTER LINE OF CARPENTER BRIDGE ROAD AND LYING WEST OF THE CENTER LINE OF NORTH LOCKWOOD AVENUE EXTENDED NORTH AS LAID OUT IN A. A. LEWIS CARPENTER BRIDGE ROAD SUBDIVISION RECORDED IN BOOK 227 PAGE 32 AS DOCUMENT 9305932 AND (EXCEPT THAT PART OF LOT 17 DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT 17 AND THE CENTER LINE OF CARPENTER BRIDGE ROAD RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOT 17 150 FEET; THENCE NORTH 50 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 17 150 FEET TO THE CENTER OF ROAD; THENCE SOUTH ALONG THE CENTER LINE OF SAID ROAD TO THE PLACE OF BEGINNING) AND ALSO EXCEPTING FROM SAID PREMISES THE WEST 50 FEET THEREOF) AND (EXCEPT THEREFROM KINGSTON STATES SUBDIVISION OF PART OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14 1988 AS DOCUMENT 88105482) IN COOK COUNTY ILLINOIS.

### PARCEL 3:

LOT 1 HEBREW THEOLOGICAL COLLEGE SUBDIVISION OF PART OF LOTS 15 AND 16 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29 1986 AS DOCUMENT 86040066) IN COOK COUNTY ILLINOIS.