

NAME: MCDONOUGH, JAMES A.

ASSIGNMENT OF MORTGAGE



Doc#: 1008235059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2010 09:32 AM Pg: 1 of 3

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 12/16/09, the following described mortgage:

Date: February 20, 2008 Amount of Debt: \$ 417,000.00
Mortgagor: JAMES A. MCDONOUGH;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB
Recorded on March 5, 2008 As Document 0806546029 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Tax Number 14-32 109-039-0000
Commonly known as: 2223 NORTH JANSSEN AVENUE, CHICAGO, IL 60614

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

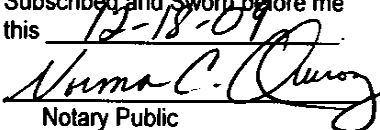
This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

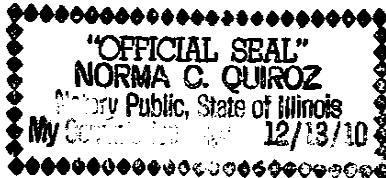
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: 
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 12-18-09

Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0935523

UNOFFICIAL COPY

12/01/2009

TRACT SEARCH

PREPARED FOR:

Pierce & Associates, PC
1 North Dearborn
Suite 1300
Chicago, IL 60602

FAX NUMBER: 312-782-4779**YOUR NUMBER:** 200935523**WTG NUMBER:** SFH-2009CO-23201.0**COMMON ADDRESS:** 2223 NORTH JANSSEN AVENUE
CHICAGO, IL 60614**EFFECTIVE DATE :** December 16, 2009

- 1) The land referred to in this search is described as follows:

PARCEL 1:

THAT PART OF LOT 16 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE EAST ½ OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 44 DEGREES 51 MINUTES 59 SECONDS WEST A DISTANCE OF 54.14 FEET TO A POINT; THENCE NORTH 46 DEGREES 14 MINUTES 21 SECONDS EAST A DISTANCE OF 37.51 FEET TO A POINT; THENCE NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST A DISTANCE OF 7.92 FEET TO A POINT; THENCE SOUTH 88 DEGREES 47 MINUTES 33 SECONDS EAST A DISTANCE OF 10.55 FEET TO A POINT; THENCE SOUTH 00 DEGREES 19 MINUTES 15 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 16 A DISTANCE OF 72.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND: THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING A FLOOR ELEVATION OF +11.82 FEET AND BELOW A CEILING ELEVATION OF +20.62 FEET ABOVE THE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 16 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE EAST ½ OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN

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12/01/2009

WTG File: SFH-2009CO-23201.0

SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 44 DEGREES 51 MINUTES 58 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, A DISTANCE OF 54.14 FEET TO A POINT; THENCE NORTH 46 DEGREES 14 MINUTES 21 SECONDS EAST A DISTANCE OF 23.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST, A DISTANCE OF 8.60 FEET TO A POINT; THENCE SOUTH 88 DEGREES 47 MINUTES 33 SECONDS EAST A DISTANCE OF 20.89 FEET TO A POINT; THENCE SOUTH 01 DEGREES 14 MINUTES 56 SECONDS WEST A DISTANCE OF 8.60 FEET TO A POINT; THENCE NORTH 88 DEGREES 47 MINUTES 33 SECONDS WEST, A DISTANCE OF 20.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING A FLOOR ELEVATION OF +11.82 FEET AND BELOW A CEILING ELEVATION OF +20.62 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 16 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE EAST ½ OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 44 DEGREES 51 MINUTES 59 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, A DISTANCE OF 54.14 FEET TO A POINT; THENCE NORTH 46 DEGREES 14 MINUTES 21 SECONDS EAST, A DISTANCE OF 23.14 FEET TO A POINT; THENCE NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST, A DISTANCE OF 8.60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST, A DISTANCE OF 17.30 FEET TO A POINT; THENCE SOUTH 88 DEGREES 47 MINUTES 49 SECONDS EAST, A DISTANCE OF 20.95 FEET TO A POINT; THENCE SOUTH 01 DEGREES 14 MINUTES 56 SECONDS WEST, A DISTANCE OF 17.31 FEET TO A POINT; THENCE NORTH 88 DEGREES 47 MINUTES 33 SECONDS WEST, A DISTANCE OF 20.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

- PIN: 14-32-109-039-0000
- 2) The estate or interest in the land described or referred to is Fee Simple and title thereto is at the effective date hereof vested in:

James A. McDonough, a single person

- 3) Our search indicates the last year taxes were paid in full was 2008.