

BOX 178

# UNOFFICIAL COPY

NAME: BRIGGINS, ALEX  
Loan#: 0003486983-FNF

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., M.E.R.S., INC AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PNC MORTGAGE, A DIVISION OF PNC BANK NA. (hereinafter called the Assignee), its successors and assigns, prior to 01/19/10, the following described mortgage:



Doc#: 1008340029 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2010 09:43 AM Pg: 1 of 1

Date: July 26, 2004 Amount of Debt: \$ 108,142.00  
Mortgagor: ALEX BRIGGINS; MICHELLE BRIGGINS;  
Mortgagee: M.E.R.S., INC AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., its successors and/or assigns

Recorded on August 25, 2004 As Document 0423848143 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 328 IN HAZELCREST HIGHLANDS THIRD ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-26-403-013-0000  
Commonly known as: 3500 MAPLE LANE, HAZEL CREST, IL 60429

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

By: [Signature]  
**Laura Gauger** Certifying Officer  
Authorized Officer

By: [Signature]  
**Mendy Munday** Certifying Officer  
Authorized Officer

State of Ohio  
ss.

County of Montgomery

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Laura Gauger and Mendy Munday Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 1st day of March, 2010

[Signature]  
Notary Public



LORI ANN WYSONG, Notary Public  
in and for the State of Ohio  
My Commission Expires Feb. 2, 2014

Prepared by & RETURN TO  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0937667