

# UNOFFICIAL COPY



Doc#: 1008341049 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2010 10:38 AM Pg: 1 of 2

Property of Cook County Clerk's Office

\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

From: MERS

To: CitiMortgage

10-04992

Return to:  
**CODIUS & ASSOCIATES, P.C.**  
**15W030 NORTH FRONTAGE ROAD**  
**BURR RIDGE, IL 60527**

ATTN: Doc CONTROL

# BOX 70

# UNOFFICIAL COPY

Prepared by:  
CITIMORTGAGE, INC.  
1000 TECHNOLOGY DR.  
O'FALLON, MO 63368

Loan No. \_\_\_\_\_

File No. \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

### KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for PROFESSIONAL MORTGAGE PARTNERS, INC., whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by MARY T SCIANNA, dated JULY 11, 2008, filed 07/17/08 and recorded in Official Records 0819947019, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

**LOT 11 IN GARD'S 3RD HOMESTEAD SUBDIVISION OF THE SOUTH PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Id: 12-16-408-010

Property Address: 4161 RUBY STREET, SCHILLER PARK, IL 60176

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 2/22/10

Signed, sealed and delivered

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for PROFESSIONAL MORTGAGE PARTNERS, INC.

in the presence of:

Amy Hobbs  
Witness

(Corporate Seal)

Shelby  
Witness

By: Aaron Menne  
Aaron Menne, Vice President

Mailing Address:  
c/o CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

STATE OF MISSOURI  
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 2/22/10, Aaron Menne, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for PROFESSIONAL MORTGAGE PARTNERS, INC., known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 2/22/10.

Notary Public, State of Missouri

Name: Alex D. Crossman

My commission expires:

CODILIS & ASSOCIATES PC  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

ALEX D CROSSMAN  
Notary Public - Notary Seal  
State of Missouri  
St. Charles County  
Commission #08672776  
My Commission Expires 11/04/2012