

# UNOFFICIAL COPY



1008341054

Doc#: 1008341054 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2010 10:48 AM Pg: 1 of 2

Property of Cook County Clerk's Office

\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

From: MERS

To: CitiMortgage

10-07450

Return to:  
**CODILIS & ASSOCIATES, P.C.**  
**15W030 NORTH FRONTAGE ROAD**  
**BURR RIDGE, IL, 60527**  
ATTN: DOC CONTROL

# BOX 70

# UNOFFICIAL COPY

Prepared by:  
CITIMORTGAGE, INC.  
1000 TECHNOLOGY DR.  
O'FALLON, MO 63368

File No. \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

### KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for GUARANTEED RATE, INC., whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by NADINE FRENCH RUFFIN, dated JANUARY 29, 2008, filed 02/11/08 and recorded in Official Records 0804209078, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

**LOTS 39 AND 40 IN BLOCK 6 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 10 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Id: 29-30-121-010, 29-30-121-011

Property Address: 16939 TRAPET AVENUE HAZEL CREST, IL 60429

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 2/26/10

Signed, sealed and delivered

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for GUARANTEED RATE, INC.

in the presence of:

(Corporate Seal)

[Signature]  
Witness

By: [Signature]  
Kim Krakoviak, Vice President

[Signature]  
Witness

Mailing Address:

c/o CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

STATE OF MISSOURI  
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 2/26/10, Kim Krakoviak, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for GUARANTEED RATE, INC., known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 2/26/10

Notary Public, State of Missouri

Name: Alex D. Crossman

My commission expires:

CODILIS & ASSOCIATES PC  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

ALEX D CROSSMAN  
Notary Public - Notary Seal  
State of Missouri  
St. Charles County  
Commission #08672776  
My Commission Expires 11/04/2012

10-07450