Doc#. 1008357022 fee: \$48.00

Att: 03/74/2010 1055 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANTHONY J RAINALDI 14523 Albany Ave Lemont IL 60439

SUBMITTED BY: Jessica Larsen

DOCID_0008717513702505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): ANTHONY J RAI VA_J

Original Mortgagee(S): N/A

Original Instrument No: 0408535112 Date of Note: 02/20/2004 Original Recording Date: 03/25/2004

Property Address: 14523 ALBANY AVENUE LEMONT, IL 60439

Legal Description: Lot N/A Block N/A Township N/A

THAT PART OF LOT 1 IN GALLAGHER AND HEN', Y'S COVINGTON KNOLLS TOWNHOMES UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 23 TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMNENCING AT THE SOUTHEAST CORNER OF LOT 1, THENCE ALONG THE WEST LINE OF LOT 1 NORTH 31 DEGREES 48 MINUTES 06 SECONDS EAST, A DISTANCE OF 124.42 FEET TO THE NORTHWEST CORNER OF LOT 1, THENCE ALONG THE NORTH LINE OF LOT 1 SOUTH 58 DEGREES 11 MINUTES 54 SECONDS EAST, A DISTANCE OF 50.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE OF LOT 1 SOUTH 58 DEGREES 11 MINUTES 54 SECONDS EAST, A DISTANCE OF 26.48 FEET TO A POINT, THENCE SOUTH 32 DEGREES 00 MINUTES 11 SECONDS WEST, A DISTANCE OF 124.42 FEET TO THE NORTH RIGHT OF WAY LINE OF ALBANY AVENUE; THENCE ALONG THE NORTH RIGHT OF WAY LINE OF ALBANY AVENUE; THENCE ALONG THE NORTH RIGHT OF WAY LINE OF ALBANY AVENUE 11 SECONDS WEST, A DISTANCE OF 26.48 FEET TO A POINT; THENCE NORTH 22 DEGREES 00 MINUTES 11 SECONDS EAST, A DISTANCE OF 124.42 FEET TO THE POINT OF BEGINNING.

Pin #: 22-28-220-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 03/23/2010.

Bank of America, N.A.

By: Kirt Larsen

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 03/23/2010 by Kirt Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache