Doc#. 1008357038 fee: \$48.00 Att: 03/74/2010 01 04 PW Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 00632/0353

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): DUSTIN A GRUB SF, AND MICHELE G GRUBISH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): FIRST SWITZERLAND FINANCIAL LTD

Original Instrument No: 0608342023 Date of Note: 03/08/2006 Original Recording Date: 03/24/2006

Property Address: 116 BASSFORD AVE LA GRANGF, L. 60525

Legal Description:

LOT 11 IN BLOCK 3 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORT, I, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH & SOUTH CENTER LINES OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINOIS.

Pin #: 18-05-202-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/23/2010. T'S OFFICE

Wells Fargo Bank, N.A.

Karen Kreme

By: KAREN KREMEL

Title: Vice President, Loan Documentation

State of WI

City/County of Milwaukee

This instrument was acknowledged before me on 03/23/2010 by KAREN KREMEL, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSEN

Notary Public: LINDA KRAUSE

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My Commission Expires:

11/11/2012

Resides in: Milwaukee