## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1008304044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2010 08:42 AM Pg: 1 of 2

Loan No. 1929624030

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he eby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS TAYLOR AND LAURA TAYLOR, its his bers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 19, 2001, and recorded on December 14, 2001, in Volume/Book Page Document 0011188690 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-33-303-004

LOT 11 IN BLOCK 1 IN HAMBURG, BEING SAMUEL GEHR'S SUF DIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NURTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

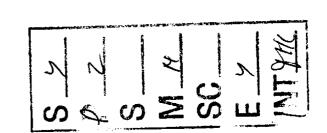
Address(es) of premises: 3513 S LOWE AVE, CHICAGO, IL, 60609 Witness my hand and seal 03/03/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President



IL00.DOC 08/06/07



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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my land and official seal 03/03/10.

KARIN W. HARRIS - 56150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: MARY JOYCE AMBUL© Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100013700073208900

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1929624030

County of: COOK COUNTY
Investor No: 418
Outbound Date: 03/01/10
Investor Loan No: 1679229226



