## **UNOFFICIAL COP**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1008304075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/24/2010 09:30 AM Pg: 1 of 2

Loan No. 1975735755

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pay nent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES P. KELLERMEYER AND LYN E. KELLERMEYER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand who soever they may have acquired in, through or by a certain Mortgage, bearing the date of February 10, 2003, and ecorded on February 28, 2003, in Volume/Book Page Document 0030284488 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-21-404-006-0000

LOT 307 IN TIMBERCREST WOODS UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 21, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 21, 1967 AS DOCUMENT NUMBER 2360643; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS. APN: 07-21-404-006-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 402 FOREST COURT, SCHAUMBURG, IL, 60193 Witness my hand and seal 02/25/10.

TGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

Office

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/25/10.

KARIN W. HARRIS

**Notary Public** 

LIFETIME COMMISSION

Prepared by: MARLON VISTAR

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100058900001937242

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1975735755

Out Invest. County of: COOK COUNTY

