UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1008304027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/24/2010 08:41 AM Pg: 1 of 2

Loan No. 16214581 90

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID X MURRAY AND MARY JO MURRAY, its/his/hers/their, heres, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, the rugh or by a certain Mortgage, bearing the date of July 15, 2005, and recorded on August 9, 2005, in Volume/Book Page Document 0522104129 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-09-304-015

LOT 15 IN BLOCK 5 IN ORLAND HILLS GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF SECTION 1; ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL NOVEMBER 7, 1957 AS DOCUMENT 17059473 ALL IN COOK COUNTY, ILLINOIS. PIN # 27-09-304-015

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10126 HUNTINGTON CT, ORLAND PARK, IL, 60462 Witness my hand and seal 02/25/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President

5 N N N Y

IL00,DOC 08/06/07

1008304027 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/25/10.

KARIN W. HARRIS

Notary Public

LIFETIME COMMISSION

Prepared by: CARLO T TANGLAO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone if applicable: 1-888-679-6377

Loan No: 1621458190

County of: COOK COUNTY

h. Out. Investo

