# **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1008304154 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/24/2010 09:48 AM Pg: 1 of 3

Loan No. 1610103234

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THOSE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANE K NELSON, its/his/hers/their, heirs, legal representatives and ressigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgae, bearing the date of May 8, 2007, and recorded on May 16, 2007, in Volume/Book Page Document 0713642223 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-07-223-027-1003 See exhibit A attached

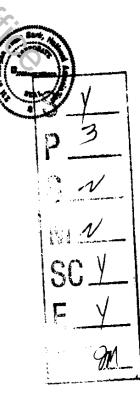
together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 137 N RIDGELAND AVE APT 1, OAK PARK, IL, 60302 Witness my hand and seal 02/25/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President

IL00.DOC 08/06/07



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## UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my band and official seal 02/25/10.

KARIN W. HARRIS - 38150

Notary Public

LIFETIME COMMISSION

Prepared by: CHRISTIAN FLORES

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610103284

County of: COOK COUNTY

Out. Invest.



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## **UNOFFICIAL COPY**

1610103284

#### **EXHIBIT A**

UNIT 137-1 IN RIDGELAND COMMONS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE NORTH 130 FRET OF LOT 10 AND THE NORTH 130 FRET OF LOT 11 IN BLOCK 30 IN THE VILLAGE OF RIDGELAND IN SECTIONS 7 AND 9, TOWNSHIP 39 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 23, 1976 AND KNOWN AS TRUST NUMBER 2007 RECORDED IN THE OFFICE OF THE RECORDER OF DERDS OF COOK COUNTY. ILLINOIS, AS DOCUMENT NOMBER 24128165 ON SEPTEMBER 29, 1977 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN AND TO THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS