

UNOFFICIAL COPY



NOTE: 56050101

Mohammed I. Ahmad a/k/a Mohammed Ahmed

Doc#: 1008308073 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2010 12:05 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Premier Bank, 1210 Central Avenue, Wilmette, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Mohammed I. Ahmad A/K/A Mohammed Ahmed and Mohammed I. Ahmed**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Premier Bank may have acquired in, through, or by a certain **Construction Mortgage, Assignment of Rents, UCC Financial Statement**, dated **April 20, 2009**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document Nos. **0914146007, 0914146008 and 0914146009**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

PART OF LOTS 1 AND 2 IN BLOCK 5 IN STEWARDS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-28-401-003-0000 and 20-28-401-004-0000**
Address(es) of premises: **7500 S. Vincennes Avenue and 7516 S. Vincennes Avenue, Chicago, IL 60620**
Witness our hands and seals, this **11th** day of **March, 2010**.

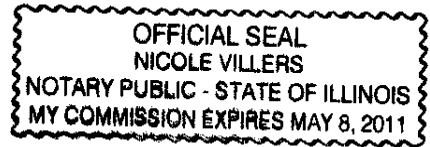
Angelica J. DeMetropolis
President

Albert Lee
Senior Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Nicole Villers, a notary public in and for the said County, DO HEREBY CERTIFY that **Angelica J. DeMetropolis** and **Albert Lee**, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they, as such **President** and **Senior Vice President**, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this **11th** day of **March, 2010**.



Notary Public
Commission Expires 05/08/11

After recording, please mail document to: **Mahammad I. Ahmad, 11034 Woodstock Drive, Orland Park, IL 60467**

This document was prepared by: Premier Bank, 1210 Central Avenue, Wilmette, IL 60091