UNOFFICIAL COPY

PLEAGED BY 4 SUBSEQUENT TO RECORDATION MAIL TO: MARQUETTE BANK 9612 W. 143RD STREET ORLAND PARK, IL 60462 AMC Loav. ** 3000033660 Doc#: 1008312007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/24/2010 08:51 AM Pg: 1 of 2

10132K 2/2

ASSIGNMENT OF MORTGAGE

Which mortgage is of record in book, volume, or document No.

At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwea.th of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 11, 2010 MARQUETTE BANK

Witness:

MIN# 1006250-3000033660-2

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this 11th day of February, 2010, before me, the subscriber, personally appeared Brad J Buttliere, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

"OFFICIAL SEAL"

DEBORAH A. KLAPPAUF

Notary Public, State of Illinois

My Commission Expires 11-13-13

Old Republic National Title Insurance Company

Buttliere. Vice President

20 South Clark Street

Suite 2000

Chicago, IL 60603

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LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 3 IN TALMAN AND THIELE'S EDGEWOOD, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-27-404-001-0000 & 15-27-404-043-0000

4-001-COOK COUNTY CLERK'S OFFICE