## **UNOFFICIAL COPY**







Doc#: 1008312199 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/24/2010 02:56 PM Pg: 1 of 2

Date: January 05, 2009

First Annual on Title

Title Order No.: 187651)

Name of Mortgagor(s): John Kavanagh

Name of Original Mortgage 2: : 1/ERS, Inc., as nominee for Professional Mortgage Partners, Inc.

Name of Mortgage Servicer (if any): Aurora Loan Services

Mortgage Recording: Volume: Page: or Document No.: 0409346115

The above referenced mortgage has been raid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 18-07-108-034-0000 Vol. 0078 Common Address: 139 Springlake Avenue, Hinsdale, IL 60521

First Américan Title Insurance Company

Its: Authorized Signatory

My Clort's Office Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

Telephone No.: (708)531-0051

This instrument was acknowledged before me on January 05, 2009 by Krystal Davis as Authorized Signatory of First American Title Insurance Company.

FFICIAL SEAL BUBAN M NUNNALLY

Notary Public, State of Illinois My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



1008312199 Page: 2 of 2

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## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 2 IN BRUCKERT'S RESUBDIVISION OF LOTS 7, 8 AND 9 (EXCEPT THE NORTH 68 FEET THEREOF) IN BLOCK 8 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY\_\_\_\_\_

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY