

UNOFFICIAL COPY



Prepared By: Christine Johnson
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117

Doc#: 1008315008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2010 09:01 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 17, 2010

Loan#: 3000700381
Invoice#: E1518398
Package#: 76287095
Document#: 1195985

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MATHIAS G KOPP and AIN MAY KOPP, as husband and wife to US Bank National Association ND MORTGAGEE**, Dated **February 4, 2009** and filed for record **March 16, 2009**, as Document Number **0907515070** Amount of Note \$ **140000.00** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association ND

PIN: 19-32-405-021-0000

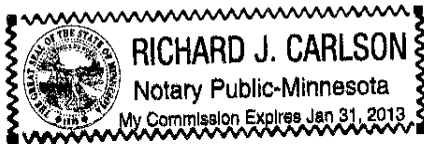
By




Patte Peloquin, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **17th** day of **March, 2010**, by **Patte Peloquin the Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.





Richard J Carlson, Notary Public
My Commission Expires: January 31, 2013.

S	4
P	2
S	U
M	U
SC	4
E	4
INT	58

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EXHIBIT "A" LEGAL DESCRIPTION

Account #: 14391769
Order Date : 01/08/2009
Reference : 20090071444170
Name : MATHIAS KOPP
ANN MAY KOPP
Deed Ref : N/A

Index #:

Parcel #: 19-32-405-021-0000

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 3 (EXCEPT THE WEST 79 AND 1/2 FEET THEREOF AND EXCEPT THE EAST 79 AND 1/2 FEET THEREOF) IN BLOCK 2 IN FREDERICK H. BARTLETT'S 83RD STREET ACRES BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0613221020, OF THE COOK COUNTY, ILLINOIS RECORDS.



U01195985

6650 3/16/2010 76287095/1

Cook County Clerk's Office