## **UNOFFICIAL COPY**

THE FOR OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE THE WITH FILED OF RECORDER THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE OR **MORTGAGE** DEED OF TRUST WAS FILED.



1008316000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2010 08:26 AM Pg: 1 of 2

Loan No. 19715105/

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REIVISE, RELEASE, CONVEY, and QUIT CLAIM unto AGUSTIN FERNANDEZ AND AUXILIO M FERNANCEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever mey may have acquired in, through or by a certain Mortgage, bearing the date of March 1, 2000, and recorded on April 7, 2008, in Volume/Book Page Document 0609702005 in the Recorder's Office of COOK COUNTY County, in the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

LOT 43 AND LOT 42 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 1 IN JOHN GUTHRIE SMITH'S SUBDIVISION OF BLOCK 13 IN HART L. STEWART'S SUSDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 4613 S TROY, CHICAGO, IL, 60632 Witness my hand and seal 03/09/10.

N CHASE BANK, N.A.

Vice President

IL00.DOC 08/06/07

1008316000 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KACIE L. WRIGHT, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/09/10.

VICKEC KNIGHTEN 54231

Notary Public

Lifetime Commission

Prepared by: ARKEISHA M THOMAS

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971510571

County of: COOK COUNTY





