

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1008322015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2010 08:45 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4507977745 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ARTHUR JOHNSON, A SINGLE PERSON, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.C., in the County of Cook, and the State of Illinois, Dated: 02/08/2008 Recorded: 03/06/2008 as Instrument No.: 0806615029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-13-210-034-0000

Property Address: 5656 S ARTESIAN AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	Yes
P	3
S	NO
M	NO
SC	Yes
E	Yes
INT	Yes

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On March 2nd, 2010

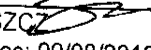
By: 
Patricia Waldeck, Duly Authorized

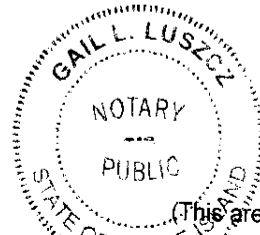


STATE OF Rhode Island
COUNTY OF KENT

On March 2nd, 2010 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


GAIL L. LUSZCZ
Notary Expires: 09/08/2010 #43743



(This area for notarial seal)

Prepared By: Robert Grouke, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 IN BLOCK 2 IN COBE MCKINNON'S GAGE PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 19-13-210-034-0000
ARTHUR JOHNSON

5656 SOUTH ARTESIAN AVENUE, CHICAGO IL 60629
Loan Reference Number : 10123253/CBRIPD
First American Order No: 13926633
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



RETURN TO:

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.