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Recording Requested By:
AURORA LOAN SERVICES

Doc#: 1008329026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2010 11:17 AM Pg: 1 of 2

When Recorded Return To:

~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~

Return to:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0040478471 "COOK"
OLD SERVICING #: FC

MERS #: 100025440003889562 VRU #: 1-888-678-5377

Date of Assignment: March 17th, 2010
Assignor: AURORA BANK FSB, F/K/A LEHMAN BROTHERS BANK, FSB at 10350 PARK MEADOWS DR,
LITTLETON, CO 80124
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ALBERT COOK MARRIED To: UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.
Date of Mortgage: 05/14/2007 Recorded: 05/29/2007 as Instrument No.: 0714955001 In Cook, Illinois

Assessor's/Tax ID No. 20-17-325-028

Property Address: 6230 SOUTH JUSTINE STREET, CHICAGO, IL 60636

Legal: LOT 13 IN STAPLES SUBDIVISION OF WEST HALF OF THE SOUTHWEST QUARTER OF THE
SOUTHWEST QUATER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$279,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

BOX 70

*RRG**RRGALSI*03/17/2010 01:36:57 PM* ALSI01ALSIA0000000000000639130* ILCOOK* 0040478471 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

10-08675

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA BANK FSB, F/K/A LEHMAN BROTHERS BANK, FSB
On March 17th, 2010


By: 
YVONNE STICH, VICE PRESIDENT



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 17th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES, 617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500