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Doc#: 1008334089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2010 02:12 PM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue – Chicago, Illinois 60622
a corporation existing under the laws of the United States of America

Loan No. **102633-60**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **VALERIY STRUS, DIVORCED AND NOT REMARRIED AND LYUDMYLA DASHIVSKA, DIVORCED AND NOT REMARRIED** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26TH day of **NOVEMBER**, A.D. **2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No. **0403004161**, and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Permanent Tax No.: **02-09-202-018-1032**

Property Address: **1356 N. STERLING UNIT 204 PALATINE, IL 60067**

Situated in the **CITY** of **PALATINE**, County of **COOK** and State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

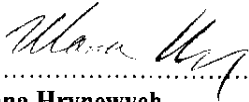
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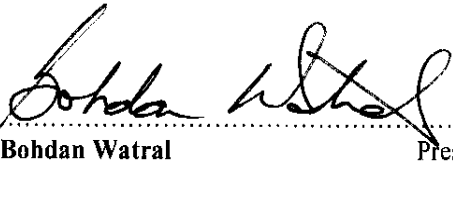
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its _____ President, and attested by its **ASSISTANT** Secretary, this

4TH day of **MARCH** A.D., 2010

ATTEST:


.....
Ulana Hrynewych Assistant Secretary

By 
.....
Bohdan Watral President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, **Theresa Dachniwskyj** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral**
Personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **4TH** day of **MARCH** A.D. 2010
THIS INSTRUMENT WAS PREPARED BY: 
.....
Notary Public

THERESA DACHNIWSKYJ
Loan Officer

Selfreliance Ukrainian American
Federal Credit Union
2332 West Chicago Avenue
Chicago, Illinois 60622



MAIL TO:

VALERIY M STRUS
1356 N. STERLING AVE. UNIT # 204
PALATINE, IL 60067

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UNIT 1356-204, IN FOREST EDGE CONDOMINIUM NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING SOUTHERLY OF A LINE PARALLEL WITH THE SOUTHERLY LINE OF DUNDEE ROAD AS DEDICATED BY DOCUMENT NUMBER 22114867 DRAWN THROUGH A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 310.00 FEET SOUTH OF THE SOUTHERLY LINE OF SAID DUNDEE ROAD AS MEASURED ALONG SAID WEST LINE, TO WIT: THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 362.35 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 9, THAT IS 260 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF THE AFORESAID EAST 362.35 FEET FOR A DISTANCE OF 580 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 77 DEGREES 34 MINUTES 32 SECONDS TO THE RIGHT WITH A PROLONGATION WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 469.69 FEET; THENCE WESTERLY ALONG A LINE THAT INTERSECTS THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9 AT A POINT 753.61 FEET NORTH OF THE CENTER OF SAID SECTION 9 FOR A DISTANCE OF 93.51 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF STERLING AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22114867, TO THE PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ALONG A CONTINUATION OF THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 200.98 FEET TO A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9; THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9, FOR A DISTANCE OF 703.84 FEET TO A POINT IN THE SOUTH LINE OF DUNDEE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22114867; THENCE EASTERLY ALONG THE SOUTH LINE OF DUNDEE ROAD FOR A DISTANCE OF 445.22 FEET TO A POINT IN THE WESTERLY LINE OF THE AFORESAID STERLING AVENUE; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF STERLING AVENUE FOR A DISTANCE OF 856 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87630984, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 1356-204G, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 87630894 IN COOK COUNTY, ILLINOIS. P.I.N.: 02-09-202-018-1032