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FIRST AMERICAN TITLE
ORDER # 2030184

[0084400011)

Doc#: 1008440098 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/25/2010 12:12 PM Pg: 1 of 4

MAIL TO:
David Steadman
6247 S. Pulask:
Chicago, IL 6:629
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 5 th day of Lower, 2010, between US Bank National Association, as Trustice for Asset-Backed Pass-Through Certificates Series 2006-WFHE3, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Zulkefal S Mithaiwala, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto an party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

2630164 1/

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder oclonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

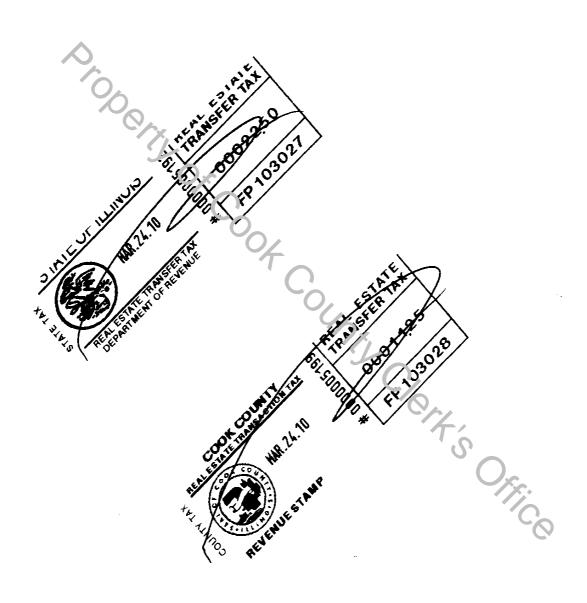
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

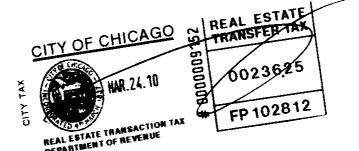
PERMANENT REAL ESTATE INDEX NUMBER(S): 20-29-218-011-0000 PROPERTY ADDRESS(ES):

7325 S. Aberdeen Street, Chicago, IL, 60621

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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PLACE CORPORATE

US Bank National Association, as Trustee for Asset-Backed Pass-Through Certificates Series 2006-WFHE3

ls Fargo Bank N.A

Vice President Loan Documentation

ttorney in Fact

MELANIE HOPKE

SEAL HERE

STATE OF.

COUNTY OF 2

a notary public ir and for said County, in the State

aforesaid, DO HEREBY CERTIFY that known to me to be Wets Fargo Bank N.A. as Attorney in Fact for US Bank National Association, as Trustee for Asset-Backed Pass-Througe Certificates Series 2006-WFHE3, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the user at d purposes therein set forth.

GIVEN under my hand and official seal this 5 day of

My commission expires:

MEGAN DUNLEAVY Commission Number 741932

My Commission Expires July 27, 2012

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452

BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Zulkefal Mithaiwala

13863 Loyas Dr.

Orland Park, IL 60467

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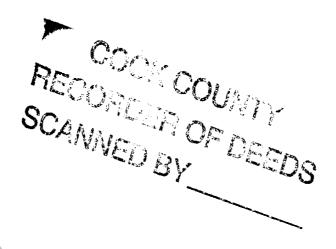


EXHIBIT A

LOT 14 IN BLOCK 2 IN YOUNG AND RYAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7325 S. Aberdeen Street, Chicago, IL 60621

