

# UNOFFICIAL COPY

RTC 00218-193

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.**



Doc#: 1008440170 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2010 03:18 PM Pg: 1 of 2

LOAN NUMBER # 2814602  
BRANCH 171 / ADW

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **First National Bank of Lincolnwood** (the "Bank") for and in consideration of the payment of the indebtedness secured by the **Commercial Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **LaSalle National Bank not personally but as Trustee**, under the provision of a deed or deeds in Trust duly recorded and delivered to pursuant to a **Trust Agreement dated June 12, 1997 and known as Trust No. 121024**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Commercial Mortgage and Assignment of Rents**, bearing the date of **September 15, 1998**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **November 4, 1998**, as Document No. **98993598 and 98993599**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**Item 1: Unit 6 As Described In Survey Delineated On And Attached To And A Part Of A Declaration Of Condominium Ownership Registered On The 9th Day Of June, 1977 As Document Number 2943089. Item 2: An Undivided 2.88674% Interest (Except The Units Delineated And Described In Said Survey) In And To The Following Described Premises: The North 1/2 Of The West 131 Feet Of Lot 10, The West 131 Feet Of Lot 11 And The South 1/2 Feet Of The West 131 Feet Of Lot 12 In The Subdivision Of The West 1/2 Of Lots 20,21,22,23 And 24, In Block 2 In Sheffield's Addition To Chicago In The West 1/2 Of The Southwest 1/4 Of Section 33, Township 40 North, Range 14, East Of The Third Principal Meridian, In Cook County, Illinois.**

**TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.**

Address (Es) Of Premises: 1855 N. Halsted #6, Chicago, Illinois, 60614.  
Permanent Real Estate Index Number(S): 14-33-300-099-1006.

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Witness our hands, this 11<sup>th</sup> day of March, 2010

**MB Financial Bank, N.A.**

By: *Maria Spanos*  
**Maria Spanos - Vice President**

By: *Margie Acevedo*  
**Margie Acevedo - Officer**

**Acknowledgements:**

STATE OF ILLINOIS )

COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Maria Spanos - Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11<sup>th</sup> day of March 2010.

*Rosa Ayala*  
Notary Public



My Commission Expires: 5.23.2010

Return Release to:

*William Terpinas Jr.*  
*Lavelle Law, Ltd.*  
*501 W. Colfax, Palatine, IL 60067*