## **UNOFFICIAL COPY**

WARRANTY DEED MAIL TO: 239 S. Francisco Ave. SEND TAX BILLS TO: Rufina Cue vas 5239 S. Francisco Ave. Chicago, IL 60632 THE GRANTOR(S), JUAN CARLOS OLVERA, married to Monica Olvera, of the City of Berwyn, County of Illinois, 3thate of Illinois, for and in consideration of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEY (S) AND WARRANT Rufina Cuevas 5239 S. Francisco Ave. Chicago, IL 60632 Strike Inapplicable: As tenants in Common a) Not as Tenants in Common, or Tenants by the Entirery, but as JOINT TENANTS. b) Not as Joint Tenants or Tenants in Common, but as Terants by the Entirety, as c) husband and wife. As an individual d) SEE ATTACHED LEGAL DESCRIPTION



1008440118 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/25/2010 12:52 PM Pg: 1 of 4

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

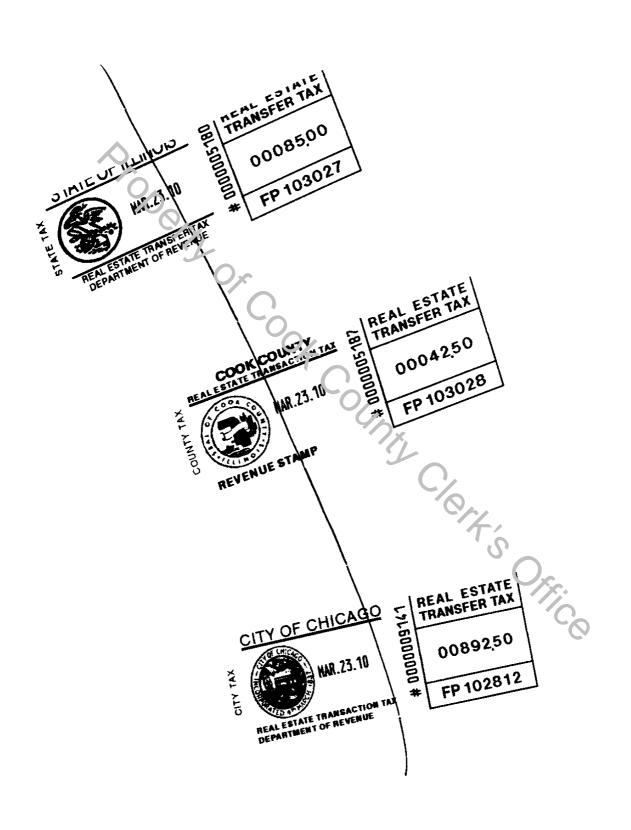
Permanent Index Number: 19-12-314-015-0000

Property Address: 5239 S. Francisco Ave., Chicago, IL 60632

day of February, 2010. DATED this \_

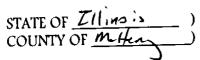
FIRST AMERICAN TITLE FILE # 1985913 10FZ

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, JUAN CARLOS OLVERA AND MONICA OLVERA, are personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

COOK COUNTY – ILLINOIS TRANSFER STAMP EXEMPLY CODER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4, P.E.A., ESTATE TRANSFER ACT.

DATE:
Buyer, Seller or Representative

C/ort's Original

NAME AND ADDRESS OF PREPARER:

Hal Stinespring & Associates, P.C. 910 E. Oak Street Lake in the Hills, Illinois 60156

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### LEGAL DESCRIPTION

Legal Description: LOT 34 IN BLOCK 7 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-12-314-015-0000 Vol. 0387

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Property of Cook County Clerk's Office