UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE FILED WITH THE** RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 1008448134 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/25/2010 02:54 PM Pg: 1 of 2

- con- 2 104B 20

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does he et y REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Ancor Management Group, LLC

3514 Meadow St.

Marthbrook, IL 60062

PRAIRIE TITLE INC. **6821 NORTH AVENUE** OAK PARK, IL 60302

Heirs, legal representatives and assigns,	all the right, title	, interest, claim or d	emand whatsoev	er it may have acquired
in, through or by a certain mortgage, bear	ring the date	June 16, 2005	and recorded	d in the Recorder's Office
of COOK COUNTY, in the state of	f Illinois	as Document No.	0517356100	, to the premises therein
described, situated in the county of	COOK , St	tate of Illinois	, as follows, to v	vit:
		40		
Legal: Lot 22 in Block 9 in Northbrook	k West Being a	Subdivision of Pa	rt of the West 1	2 of the Northwest 1/4 c

Section 17, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois							
Modification/Amendment of Mortgage(s):	Document No(s).	0622704085	Dated	July 6, 2006			
Assignment of Rents:	Document No(s).	0517356101	Sated	June 16, 2005			
Together with all the appurtenances and privileges thereunto belonging or appertaining.							
Permanent Real Estate Index Number(s): 04-17-103-022-0000							
Witness hands and seals,	March 2, 2010			-0			
STATE OF ILLINOIS, COUN							
The foregoing instrument was	-	March 2, 2010 by					
Steven W. Jasinski, Vice Pre		Bahl, Assistant Vice Presi	dent	as for the uses			
and purposes therein set forth		Jus 6	Ba	L			
Steven W. Jasinski, Vice Pre	sident	Kris Bahl, Assistant	Vice President				
			4	α			

Please mail recorded document to: Community Bank of Oak Park River Forest 1001 W. Lake St.

Oak Park, IL 60301

OFFICIAL SEAL Harks Notary Public LINDA MARKS NOTARY PUBLIC, STATE OF JUNIOUS MY COMMISSION EXPIRES 9/03/2011

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LOT 22 IN BLOCK 9 IN NORTHBROOK WEST, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-17-103-022-0000 VOL 132

COMMONLY KNOWN AS 3514 MEADOW STREET, NORTHBROOK, IL 60062

