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Doc#: 1008454010 Fee: \$40.0
Eugene "Gene" Moore RHSP Fee: \$10.
Cook County Recorder of Deeds
Date: 03/25/2010 09:26 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511584972

Prepared by: Juan Martinez

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0500306144, at Volume/Book/Peel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Perl Mortgage, Inc, its successors and assigns, executed by Margie J Schaps and Jack C Doppelt, being dated the 12 day of Feb., 2010, in an amount not to exceed \$385,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Perl Mortgage, Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of January, 2010.

By: Carol Zuhlke
Carol Zuhlke, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of January, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



N. LEDEZMA
Notary Public - Arizona
Maricopa County
Expires 08/15/2011

N. Ledezma

Notary Public

My Commission Expires: _____

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LAWYERS TITLE INSURANCE CO.

Commitment Number: 1001-14577

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 8 IN E.T. PAUL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11 (EXCEPT THE WEST 10 ACRES THEREOF) AND THE WEST 6 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 10-12-105-007-0000

COMMONLY KNOWN AS: 2404 HARRISON STREET, EVANSTON, IL 60201

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