

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1008404220 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2010 02:01 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxx778178 "PATEL" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by VINOD PATEL AKA VINOD B PATEL AND CHANDRIKA PATEL HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 02/21/2007 Recorded: 03/14/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0707310175, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-08-405-005-0000 ✓  
Property Address: 1350 DEVONSHIRE LN, HOFFMAN EST, IL 60169 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On March 3rd, 2010

By:   
Diane Serfilippi, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On March 3rd, 2010, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
MICHAEL BURKES  
Notary Expires: 05/30/2012



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp.  
5-30-2012  
(This area for notarial seal)

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197  
(866)622-4257

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 IN BLOCK 194 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXI, ✓  
A SUBDIVISION OF PART OF SECTION 8 AND PART OF SECTION 9,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-08-405-005-0000  
VINOD PATEL AND CHANDRIKA PATEL, HUSBAND AND WIFE,  
AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS  
WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON

1350 DEVONSHIRE LANE, HOFFMAN EST IL 60169-4002  
Loan Reference Number : 56-194-109192009/023121964  
First American Order No: 11471518  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

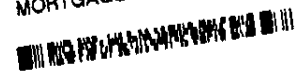


 PATEL  
11471518

IL  
FIRST AMERICAN LENDERS ADVANTAGE  
OPEN END MORTGAGE



MORTGAGEDEED\_A



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