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Doc#: 1008415068 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2010 03:19 PM Pg: 1 of 2

Recording Requested/Prepared By:
Sheri James
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 488718 "Revere Electric Supply Company" Cook County Recorder, Illinois

Dated: March 17, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA N.A, SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **REVERE ELECTRIC SUPPLY COMPANY** to **BANK OF AMERICA N.A, SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** dated **12/17/2007** calling for the original principal sum of dollars (**\$3,514,750.00**), and recorded on **DECEMBER 21, 2007** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0735533074**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$3,514,750.00**
Tax Parcel ID: **16-12-423-015-0000**
Property Address: **2501 W WASHINGTON, CHICAGO, IL 60612**

Legal and/or Assignment: **LOTS 1 THROUGH 18 AND LOTS 35 THROUGH 44 IN THE C.G.E. PRUSSING'S SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES IN THE SOUTH 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **17th** day of **March, 2010**.


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S	N
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SC	4
E	4
INT	Dw

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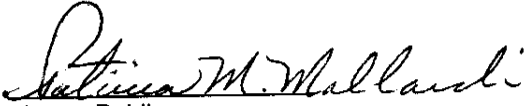
BANK OF AMERICA N.A, SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION

By 
LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **March 17, 2010**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA N.A, SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
PATRICIA M MALLARDI

(This area is for notarial seal)

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires **Oct. 31, 2012**