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Doc#: 1008417005 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2010 09:57 AM Pg: 1 of 4

PREPARED BY:
ASHLEY WASNICK
20 N. MARTINGALE ROAD
SUITE 600
SCHAUMBURG, IL 60173

RETURN TO:
CT LIEN SOLUTIONS (22340120)
P.O. BOX 29071
GLENDALE, CA 91209-9071

RELEASE OF MORTGAGE

DAVID SNOWER, NOT PERSONALLY BUT AS TRUSTEE

Property of Cook County Clerk's Office

S	<u>y</u>
P	<u>4</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>y</u>
E	<u>y</u>
INT	<u>SJ</u>

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

60

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David Snower, not personally but as Trustee on behalf of Perry Snower 2005 Insurance Trust dated September 22, 2005 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 22 day of September, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0531108084 0531108085 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 5, 6, 7, AND 8 IN BLOCK 9 IN CAIRNDUFF'S ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 14-05-328-011-0000 & 14-05-328-012-0000 Address(es) of premises: 5652-56 North Broadway Street, Chicago, IL 60660 Witness and seal, this 5th day of February, 2010

Signature line with (SEAL) and another signature line with (SEAL)

This instrument was prepared by: 20 N. Martingale Road, Suite 600

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Ashley Wasnick 11280101
(NAME)

Schaumburg, Illinois 60173
(ADDRESS)

STATE OF Illinois

SS.

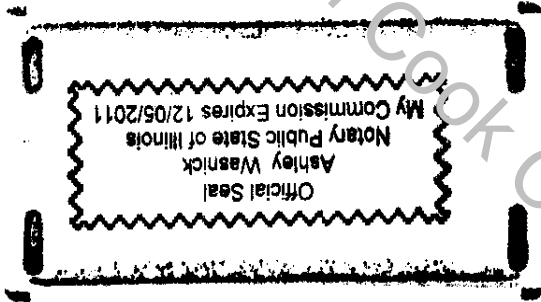
County of Cook

I, Ashley Wasnick, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
 personally known to me to be the _____ of the American Chartered Bank
 _____, a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 5th day of February, 2010

Ashley Wasnick
NOTARY

Commission expires: 12/5/11



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**RELEASE DEED
By Corporation**

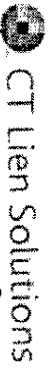
American Chartered Bank

20 N. Maringale Road

TO

ADDRESS OF PROPERTY:

WHEN RECORDED RETURN TO:



CT Lien Solutions

P.O. Box 29071

22341 RD

Glendale, CA 91209-9071

MW

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