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1008417015

Recording Requested/Prepared By:
Henia Oliver
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

Doc#: 1008417015 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/25/2010 10:56 AM Pg: 1 of 3

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 479623 "American National Bank And Trust Company Of Chicago, Successor Trustee To Comerica Bank-Illinois"
Cook County Recorder, Illinois

Dated: March 18, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SUCCESSOR TRUSTEE TO COMERICA BANK-ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1982** to **LASALLE BANK NATIONAL ASSOCIATION** dated 7/31/1993 calling for the original principal sum of dollars **(\$150,000.00)**, and recorded on **SEPTEMBER 29, 1998** in Mortgage Record N/A, page N/A and/or instrument # **98869245**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$150,000.00**
Tax Parcel ID: **SEE EXHIBIT A**
Property Address: **8815 W. CERMAK RD, NORTH RIVERSIDE, IL 60546**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **18th** day of **March, 2010**.


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P	3
S	N
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SC	y
	4
	52

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LOAN #: 479623 "American National Bank And Trust Company Of Chicago, Successor Trustee To Comerica Bank-Illinois"
Cook County Recorder, Illinois

Dated: March 18, 2010

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: 

LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **March 18, 2010**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
PATRICIA M MALLARDI

(This area is for notarial seal)

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012

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EXHIBIT A

Exhibit A to FIRST MODIFICATION OF MORTGAGE given by Chicago Land Title and Trust Company, an Illinois corporation, as successor Trustee to LaSalle Bank National Association as Trustee under Trust Agreement dated January 15, 1982 and known as Trust Number 8466, as "Mortgagor," to BANK OF AMERICA, N. A., as successor by merger to LaSalle Bank National Association, a national banking association, as "Mortgagee."

Description of Property

LOTS 4 THROUGH 9 IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET 5TH ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 8815 W. Cermak Rd.
North Riverside, IL 60546

P.I.N. 15-27-207-001-0000
15-27-207-002-0000
15-27-207-003-0000
15-27-207-004-0000
15-27-207-005-0000
15-27-207-006-0000

Property of Cook County Clerk's Office