

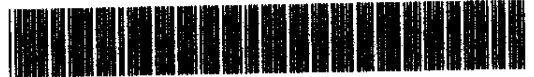
# UNOFFICIAL COPY



Doc#: 1008417019 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2010 11:19 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Jezet Karapetian**  
CT Lien Solutions  
P.O.Box 29071,  
Glendale, CA - 91209  
Voice: 800-331-3282

When Recorded Return To:  
CT Lien Solutions  
P.O.Box 29071  
Glendale, CA 91209



## RELEASE OF MORTGAGE

LOAN #: 34551283 "Richard A. Rinella, Jr." Cook County Recorder, Illinois

Dated: March 19, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **RICHARD A. RINELLA, JR. AND ANNE A. RINELLA, AS CO-TRUSTEES OF THE RICHARD A. RINELLA QUALIFIED PERSONAL RESIDENCE, AS TO AN UNDIVIDED 1/2 INTEREST AND RICHARD A. RINELLA, JR. AND ANNE A. RINELLA, AS CO-TRUSTEES OF THE BARBARA J. RINELLA QUALIFIED PERSONAL RESIDENCE TRUST, AS TO AN UNDIVIDED 1/2 INTEREST.** to **THE NORTHERN TRUST COMPANY** dated **3/7/2006** calling for the original principal sum of dollars (**\$915,000.00**), and recorded on **APRIL 10, 2006** in Mortgage Record, page and/or instrument # **0610004356**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows to with:

Loan Amount **\$915,000.00**  
Tax Parcel ID: **05-28-204-011-0000 AND 05-28-204-012-0000**  
Property Address: **321 CUMBERLAND AVENUE, KENILWORTH, IL 60043**

Legal and/or Assignment: **THE SOUTHERLY 50 FEET OF LOT 7 AND ALL OF LOT 10 IN BLOCK 25 IN ROSLYN ADDITION TO KENILWORTH, A SUBDIVISION OF PARTS OF SECTION 21, SECTION 22, SECTION 27 AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **19th** day of **March, 2010**.

S y  
P 3  
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SC y  
E y  
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Dated: March 19, 2010

THE NORTHERN TRUST COMPANY

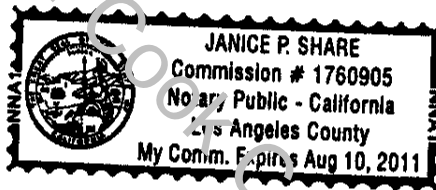
By: *Nellie Ruiz*  
NELLIE RUIZ  
ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of LOS ANGELES

On March 19, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Nellie Ruiz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Janice P. Share*  
Notary Public  
Janice P. Share



(This area is for notarial seal)

# UNOFFICIAL COPY

RICHARD A. RINELLA, JR.  
34551283

## Exhibit A

MODIFICATION # 0809108346.

Property of Cook County Clerk's Office