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FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) **Belmont Bank & Trust Company** 8250 West Belmont Avenue Chicago, IL 60634

Doc#: 1008422060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/25/2010 11:13 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT	FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names			
1a ORGANIZATION'S	NAME				
NOAH PRO	OPERTIES, L. C - 1710 N. CA	MBELL	Luionic	MANE	ISUFFIX
OR 1b. INDIVIDUAL'S LAS	ST NAME	FIRST NAME	MIDDLE	NAME	John
1		<u></u>			- COLUNITOR
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2847 N PULA	SKIRD #CS	CHICAGO	IL	60641	USA
	ADD'L INFO RE 116. TYPE OF ORGA IZATION		1g. ORG	ANIZATIONAL ID #, if any	1
1d. SEE INSTRUCTIONS	ORGANIZATION III) IL	0289	92596	
DED.	OR'S EXACT FULL LEGAL NAME - insert only of		ine names		
2. ADDITIONAL DEB I		Edit No Mario (220 o 03)			
Za. ORGANIZATION	DIAMINE				
OR 26 INDIVIDUAL'S LA	OT MARK	IFIRS NAME	MIDDLE	NAME	SUFFIX
26. INDIVIDUAL'S LA	SI NAME				
			STATE	POSTAL CODE	COUNTRY
2c. MAILING ADDRESS		CITY	[5.7,112		
·		2f. JURISDICTION OF CRG ANIZATION	2g. ORG		y
2d SEE INSTRUCTIONS	ADD'L INFO RE 26. TYPE OF ORGANIZATION	21. JUNISDICTION OF CITC MAJORIT	1-9		
	DEBTOR				NO
3 SECURED PART	Y'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	NOR S/P) - insert only one secured party number (3r, or	3b)		
3a, ORGANIZATION	SNAME	. (
RELMON	FBANK & TRUST COMPAN	Y			
OR 3b. INDIVIDUAL'S LA		FIRST NAME	MISOLE	NAME	SUFFIX
55. 11.571156712 5			10		
A MAIL ING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS	BELMONT AVENUE	CHICAGO	IL	65634	USA
- X250 WEST 1	SELMONT A VENUE	[01110/100			

4. This FINANCING STATEMENT covers the following collateral:

All inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

		\ \
5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR 6. This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Attach Addendum	CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER In the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debit (applicable) [Optional]	

8. OPTIONAL FILER REFERENCE DATA

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JCC FINANCING STATEMENT ADDENDING STATEMENT ADDENDING STATEMENT ADDENDING (Front and back) CAREFULLY	NUM				
D. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCI	NG STATEMENT				
9a. ORGANIZATION'S NAME					
NOAH PROPERTIES, LLC - 1710 N. C	CAMBELL				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, S	UFFIX			
0. MISCELLANEOUS:					
		THE ABOV	e space I	S FOR FILING OFFIC	E USE ONLY
1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - inser	t only one name (11a or 11b) - do no	t abbreviate or combine hai	1162		
11a. ORGANIZATION'S NAME					
OR AND MODIFICACIONAME	FIRST NAME		MIDDLE	NAME.	SUFFIX
11b. INDIVIDUAL'S LAST NAME	FIRST NAME				
	CITY		STATE	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS					
1d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANI	ZATION LTU. JURISDICTION C	F ORGANIZATION	11g. ORG	GANIZATIONAL ID#, if a	пу
ORGANIZATION			1		NON
DEBTOR 1 2. ADDITIONAL SECURED PARTY'S or ASSIGN	OR S/P'S NAME insert only o	ne name (12a or 12b)			
2. ADDITIONAL SECURED PARTY'S or ASSIGN	OKON S WALL				
123. 01.0/112.1/10.10	4/	5			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	/ / ,	MIDDLE	NAME	SUFFIX
				Teneral coop	COUNTRY
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COOM
 This FINANCING STATEMENT covers timber to be cut or collateral, or is filed as a fixture filing. 	extracted 16. Additional collate	ral description:	۷,		
14. Description of real estate:		•	0		
Exhibit A.			0.		
				Vic.	
	Ì				
				Offica	
				C	
15. Name and address of a RECORD OWNER of above-described real est	ate (if				
Debtor does not have a record interest):					
	17. Check only if ap	plicable and check only one	box.		
		st or Trustee acting wit		property held in trust C	Decedent's Est
		plicable and check only one	box.		
		NSMITTING UTILITY	T	a n	
		ion with a Manufactured-Ho tion with a Public-Finance To		OH:	
	U I Filed in googge	ion with a Public-Finance Ti	ansaction		

1008422060 Page: 3 of 3

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LOT 77 IN J. W. HAMBLETON'S SUBDIVISION OF BLOCK 6 OF JOHNSTON'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-36-422-039-0000

ADDRESS: 1710 N. CAMPBELL AVE., CHICAGO, IL 60647

Property of Cook County Clark's Office