

UNOFFICIAL COPY



Doc#: 1008426353 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2010 02:21 PM Pg: 1 of 2

090379601095 1/1

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, the Omaha State Bank hereby releases the mortgage made to Omaha State Bank, 12100 West Center Road, Omaha, NE, 68144, by Jennifer Walsh, A Single person on the following described real estate, to wit:

"Legal Description Attached"

Property Address: 2330 W Armitage Ave. Unit G, Chicago, Illinois 60647

Which is recorded as DOC# 0917004051 and Page on the 19th day of June, 2009, in the Register of Deeds Office, Cook C County, Illinois

IN TESTIMONY WHEREOF, the said Omaha State Bank has caused these presents to be executed by its Vice President thereto this 19th day of November, 2009.

Omaha State Bank

BY: _____

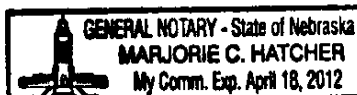
Mark J. Dahir
Vice President

STATE OF NEBRASKA)
SS)
COUNTY OF DOUGLAS)

On this 19th, day of November, 2009, before me, the undersigned, a Notary Public in and for said County, personally, came, Mark J. Dahir, Vice President, of Omaha State Bank, 12100 West Center Road, Omaha, NE, 68144, to me personally known to be the same and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notary Seal at Omaha, in said County, the day and year last above written.

Marjorie C. Hatcher
Notary Public



My Commission expires: April 18, 2012

PLEASE RETURN TO:
Omaha State Bank
12100 W. Center Road
Omaha, NE 68144

us

UNOFFICIAL COPY
ATTORNEYS' TITLE GUARANTEE FUND, INC.

LEGAL DESCRIPTION

Legal Description:

THE NORTH 20.68 FEET OF THE SOUTH 86.57 FEET OF THE WEST 48.32 FEET AND THE NORTH 8 FEET OF THE SOUTH 73.89 FEET OF THE EAST 24.16 FEET OF THE WEST 1/2 OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A TRACT: LOTS 40, 41, 42, 43, 44 AND 45 IN BLOCK 20 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 14-31-136-049

Property Address:

2330 W. ARMITAGE, #G
CHICAGO, IL 60647

Property of Cook County Clerk's Office

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