

UNOFFICIAL COPY



1008426359

Doc#: 1008426359 **Fee:** \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/25/2010 02:24 PM Pg: 1 of 3

Prepared by and Mail to:
City of Chicago
Dept of Water, Ste LL10-10
333 S. State Street
Chicago, IL 60604

After Recording Deliver to
Recorder's Box #285

(Space above this line for Recording Date)

Release of Lien

090297309404

Property of Cook County Clerk's Office

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1,128.51 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-30942049 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **11604 South State Street, Chicago Illinois.**

PIN#

25-21-421-028

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Eartha Hampton-Thompson*
Eartha Hampton-Thompson
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

090297309404

60628

Give under my Hand and
Notarial Seal on the date,
March 9, 2010

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Sharon D. Graham
NOTARY PUBLIC

SDG



48

UNOFFICIAL COPY

LOTS 2 AND 3 IN BLOCK 4 IN FALLIS & GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-421-028
11604 S. State Street, Chicago, IL 60628

Property of Cook County Clerk's Office