

UNOFFICIAL COPY

Prepared by:
St. Paul Federal Bank for Savings
6700 West North Avenue
Chicago, IL 60635



1008426361

Doc#: 1008426361 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/25/2010 02:25 PM Pg: 1 of 3

After Recording Mail to:
Greco Law Offices
925 North Plunk Grove Rd
Suite A
Schaumburg, IL 60173

(Space above this line for Recording Date)

Release of Mortgage

0902332200452

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-184178-8**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 321 N. BRAINTREE DR., SCHAUMBURG IL. 60194

LOT 620 IN STRATMORE SCHAUMBURG, UNIT SEVEN, BEING A SUBDIVISION OF PARTS OF SECTION 16, 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIGN TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT 21469627 IN COOK COUNTY, ILLINOIS.

PIN.#07-20-205-020

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

WILLIAM SCHELLHASE JR. AND JUANITA M. SCHELLHASE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of JUNE, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. 89271828, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21ST day of JULY 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Larry L. Lipps Assistant Vice PresidentAttest: Catherine J. Boushay Assistant SecretarySTATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21ST day of JULY A.D. 1994

This instrument was prepared by

S. COOPER
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL" Notary Public
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

BOOK 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

When Recorded
MAIL TO:

Loan No 01-184178-8

GRICO LAW OFFICES
Name ~~THE GRICO AND MANITA SCHILLIGER~~

Address ~~925 N Plum Grove Road, SkA~~
~~121 N. DUNBAR DR.~~

SCHAUMBURG IL 60173
~~SCHAUMBURG, IL 60194~~

Loan Repaid 7/7/94