



Doc#: 1008429123 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2010 04:35 PM Pg: 1 of 3

**IN THE CIRCUIT COURT  
OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT,  
CHANCERY DIVISION**

BANK OF AMERICA, N.A., )  
successor by merger to LASALLE )  
BANK NATIONAL )  
ASSOCIATION, as Indenture )  
Trustee for the benefit of )  
Noteholders, the Certificateholders, )  
the SBA and the Hedge )  
Counterparties, as their interests )  
may appear under the Multi-Party )  
Agreement dated February 4, 2005, )

Plaintiff

v.

DANIEL OH a/k/a CHUNG S. OH )  
a/k/a DANIEL C. OH a/k/a )  
DANIEL CHUNG; SUE OH a/k/a )  
SUE J. OH a/k/a SUSAN OH; A1 )  
LIMOUSINE OF CHICAGO d/b/a )  
A1 LIMOUSINE SERVICE, LLC; )  
SUSHI ONE, INC.; IRENE OH )  
a/k/a IRENE S. OH a/k/a IRENE )  
LEE; CITY OF CHICAGO )  
DEPARTMENT OF WATER; )  
UNKNOWN OWNERS; and )  
NON-RECORD CLAIMANTS, )

Defendants.

10CH12538

Case No.

Commercial Foreclosure

**NOTICE OF FORECLOSURE**

(To Be Filed In The Office Of The Recorder Of Deeds)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 25 day of March 2010, for foreclosure of certain mortgages. The Mortgage was made on August 31, 2006 by BANK OF AMERICA, N.A., successor by merger to LASALLE BANK NATIONAL ASSOCIATION, as Indenture Trustee for the benefit of Noteholders, the Certificateholders, the SBA and the Hedge Counterparties, as their interests may appear under the Multi-Party Agreement dated February 4, 2005, as mortgagor and recorded on September 14, 2006 in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 0625705283. Said action is now pending in the above court. The record title holder of the affected real estate is Daniel Oh a/k/a Chung S. Oh a/k/a Daniel C. Oh a/k/a Daniel Chung and Sue Oh a/k/a Sue J. Oh a/k/a Susan Oh.

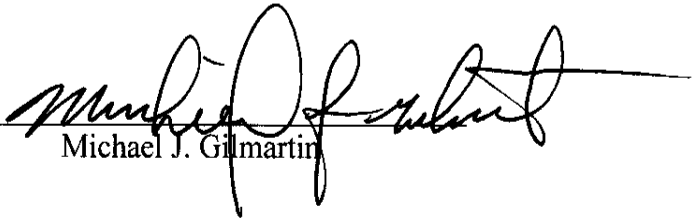
The real estate is legally described as follows:

# UNOFFICIAL COPY

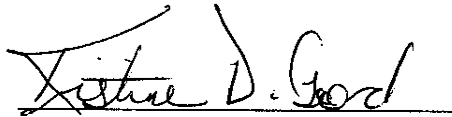
LOT 2 IN BLOCK 50 IN W.F. KAISER AND COMPANY'S  
PETERSON WOODS ADDITION TO ARCADE TERRACE IN THE  
SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

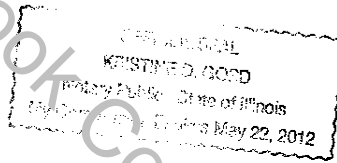
Common Address: 5650 North Richmond, Chicago, Illinois 60659

P.I.N. Number: 13-01-325-015

  
Michael J. Gilmartin

SUBSCRIBED AND SWORN TO  
me this 25 day of March 2010.

  
Notary Public



**RETURN ORIGINAL TO:**  
Michael J. Gilmartin  
CHUHAK & TECSON, P.C. (#70693)  
30 South Wacker Drive, Suite 2600  
Chicago, IL 60606  
(312) 444-9300

# UNOFFICIAL COPY

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT – CHANCERY DIVISION

BANK OF AMERICA, N.A., successor by merger to LASALLE BANK NATIONAL ASSOCIATION, as Indenture Trustee for the benefit of Noteholders, the Certificateholders, the SBA and the Hedge Counterparties, as their interests may appear under the Multi-Party Agreement dated February 4, 2005,

Plaintiff,

v.

DANIEL OH a/k/a CHUNG S. OH a/k/a DANIEL C. OH a/k/a DANIEL CHUNG; SUE OH a/k/a SUE J. OH a/k/a SUSAN OH; A1 LIMOUSINE OF CHICAGO, LLC d/b/a A1 LIMOUSINE SERVICE, LLC, SUSHI ONE, INC.; IRENE OH a/k/a IRENE S. OH; CITY OF CHICAGO DEPARTMENT OF WATER; UNKNOWN OWNERS and NON-RECORD CLAIMANTS,

Defendants.

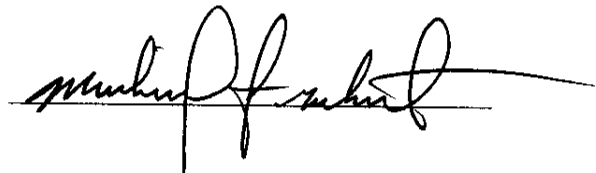
No.:

Commercial Foreclosure

### CERTIFICATE OF FILING

I, Michael J. Gilmartin, an attorney, certify that a copy of this Notice of Foreclosure was mailed on March 25, 2010 via first class mail to:

Illinois Department of Financial  
and Professional Regulation  
Division of Banking  
Attn: Mr. Stanley Wojciechowski  
122 South Michigan Avenue, Suite 1900  
Chicago, IL 60603



Michael J. Gilmartin  
Chuhak & Tecson, P.C. (#70693)  
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Chicago, IL 60606  
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