

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY
CORPORATION (ILLINOIS)



Doc#: 1008431043 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2010 10:48 AM Pg: 1 of 2

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including
merchantability and fitness, are
excluded.

RECORDER'S STAMP

LN # 8346629-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH LAMPIGNANO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date JULY 25, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page__ as Document No. 0020939133 and 0020939134 and a MODIFICATION OF MORTGAGE, bearing date JULY 25, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0722146204 as described, situated in the County of COOK, State of Illinois, as follows, to wit:

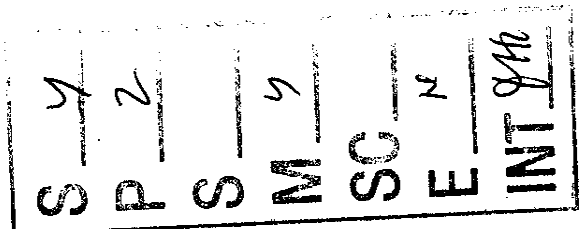
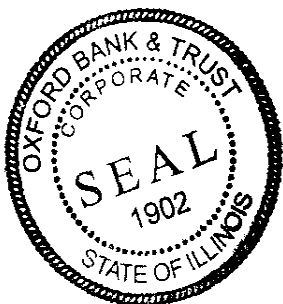
UNITS 4A, 4B, 4C, 4D, 4E, AND 4F TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW GLEN MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25792753, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST ONE-QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 03-02-308-010-1037, 03-02-308-010-1038, 03-02-308-010-1039, 03-02-308-010-1040,
03-02-308-010-1041 AND 03-02-308-010-1042
ADDRESS: 264 12TH STREET, WHEELING, IL 60090

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed
By its Senior Vice President, and attested by its Vice President, and its corporate
Seal to be hereto affixed, this 15th day of March 2010

By: Michael A Pawlak
Michael A. Pawlak, Senior Vice President
ATTEST Peter J Kuplid v.p.
Peter J. Kuplid, Vice President



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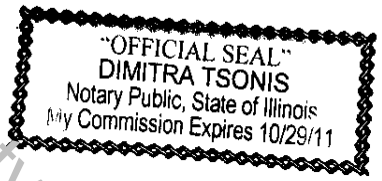
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Michael A. Pawlak personally known to me to be the Senior Vice President of the OXFORD BANK & TRUST, a corporation, and Peter J. Kuplic, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of March 2010

NOTARY PUBLIC *Dimitra Tsonis*

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison Il 60101



Cook County Clerk's Office