

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 1008433010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2010 08:24 AM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That **Integra Bank National Association**, a corporation of the State of Indiana, as successor by merger to **Prairie Bank and Trust Company**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents*** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE** said **Mortgage and Assignment of Rents*** bearing dates as set forth hereafter and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. set forth hereafter, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION:

THAT PART OF BLOCK 2 IN SEGWICK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE WHICH IS LOCATED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID BLOCK 2 WHICH IS 39.50 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 2 AND RUNNING THENCE SOUTHERLY IN A STRAIGHT LINE PARALLEL WITH THE WEST LINE OF SAID BLOCK 2 TO THE SOUTHEASTERLY LINE OF SAID BLOCK 2, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 9875 West 143rd Street ✓
Orland Park, Illinois

PIN: 27-09-202-002-0000 ✓

*MORTGAGE DATED MAY 17, 2006 AND RECORDED MAY 24, 2006 AS DOCUMENT NO. 0614411029

*MORTGAGE DATED JULY 1, 2002 AND RECORDED JULY 29, 2002 AS DOCUMENT NO. 0020828436

*MODIFICATION OF MORTGAGE DATED JULY 1, 2003 AND RECORDED AUGUST 7, 2003 AS DOCUMENT NO. 0321908159

*MODIFICATION OF MORTGAGE DATED JULY 1, 2004 AND RECORDED AUGUST 4, 2004 AS DOCUMENT NO. 0421746054

*MODIFICATION OF MORTGAGE DATED SEPTEMBER 1, 2004 AND RECORDED SEPTEMBER 28, 2004 AS DOCUMENT NO. 0427246036

*MODIFICATION OF MORTGAGE DATED SEPTEMBER 1, 2005 AND RECORDED OCTOBER 6, 2005 AS DOCUMENT NO. 0527908014

*MODIFICATION OF MORTGAGE DATED NOVEMBER 1, 2005 AND RECORDED JANUARY 4, 2006 AS DOCUMENT NO. 0600408059

*MODIFICATION OF MORTGAGE DATED FEBRUARY 1, 2006 AND RECORDED MARCH 9, 2006 AS DOCUMENT NO. 0606846081

*MODIFICATION OF MORTGAGE RECORDED MARCH 14, 2007 AS DOCUMENT NO. 0707346068

*ASSIGNMENT OF RENTS RECORDED JULY 29, 2002 AS DOCUMENT NO. 0020828457

*ASSIGNMENT OF RENTS RECORDED MAY 24, 2006 AS DOCUMENT NO. 0614411030

Box 400-CTCC

8470 5810 228

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Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Integra Bank National Association, as successor by merger to Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 18th day of March, 2010.

INTEGRA BANK NATIONAL ASSOCIATION

BY: Brian E. Finnigan
Brian E. Finnigan, Assistant Vice President

ATTEST: Rose M. Konow
Rose M. Konow, Assistant Vice President

This instrument was prepared by: A. Gutierrez-Sala, Integra Bank National Association, 7661 S. Harlem Ave., Bridgeview, IL, 60455

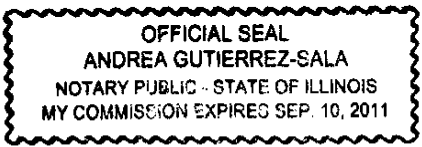
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Brian E. Finnigan, personally known to me to be the Assistant Vice President of the Integra Bank National Association, a corporation and Rose M. Konow, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument as Assistant Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 18th day of March, 2010.

Notary Andrea Gutierrez Sala



MAIL RECORDED DOCUMENTS TO:
Integra Bank National Association
Commercial Loan Department
7661 S. Harlem Ave.
Bridgeview, IL 60455