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This Instrument Was
Prepared By:



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Chicago, Illinois 60603
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Doc#: 1008433021 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2010 08:42 AM Pg: 1 of 4

8177872 NUFOM

SATISFACTION AND RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, the undersigned, Commercial Painting & Decorating, Inc., 917 AEC Drive, Wood Dale, IL 60191, does hereby acknowledge satisfaction and release of the claim for lien against Metropolitan Community Church, Owner, and L. Waller Enterprises, Inc., Contractor, for \$9,566.79 on the following described property, to-wit:


See attached legal description

Common Address: 4600-4634 South Prairie Avenue, Chicago, Illinois
P.I.N.: See attached legal description

which claim for lien was filed in the office of the Cook County Recorder of Deeds in Cook County, Illinois, on October 30, 2007, as Subcontractor's Claim For Lien document no. 0730331063.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of March, 2010.

Commercial Painting & Decorating, Inc.

By: 
Alan Sorce, its Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE CLAIM FOR LIEN WAS FILED.

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J

MAIL TO: Metropolitan Community Church
4600 S. Prairie Ave
Chicago, IL 60653

BOX 334 CTI

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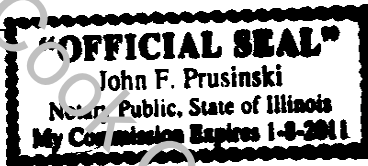
STATE OF ILLINOIS)
)
COUNTY OF MOHAWK) SS.

I, JOHN F. PRUSINSKI, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT Alan Sorce, Secretary of Commercial Painting & Decorating, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 11TH day of March, 2010.

John F. Prusinski

Notary Public



County Clerk's Office

BOX 334 CTI

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008177872 DG
STREET ADDRESS: 4600-4634 SOUTH PRAIRIE AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 20-03-321-013-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THE NORTH 65 FEET OF LOT 10 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 32 FEET OF LOT 10 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 50 FEET OF LOT 9 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 50 FEET OF LOT 9 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 8 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

PARCEL 6:

(CONTINUED)

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

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STREET ADDRESS: 4600-4634 SOUTH PRAIRIE AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 20-03-321-013-0000

LEGAL DESCRIPTION:

LOT 7 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 6 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOT 27 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD) IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOT 26 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD) IN COOK COUNTY, ILLINOIS