

# UNOFFICIAL COPY

## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on July 31, 2008, in Case No. 08 CH 9477, entitled CITIMORTGAGE, INC.

SUCCESSOR BY MERGER WITH ABN AMRO MORTGAGE, INC. vs. JOHN F. DIEDERICH, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in

compliance with 735 ILCS 5/15-1507(c) by said grantor on November 5, 2008, does hereby grant, transfer, and convey to FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:



Doc#: 1008435088 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2010 12:18 PM Pg: 1 of 3

First American Title  
Order # 1958278  
1072 JS

UNIT 34-A IN THE EAST POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 12, 13, 14, AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15 AS IS BOUNDED ON THE NORTH BY NORTH LINE OF SAID LOT 12 EXTENDED EAST, AND ON THE SOUTH BY SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT NO. 10938695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22473, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20350217; TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

Commonly known as 6101 N. SHERIDAN, UNIT 34-A, Chicago, IL 60660

Property Index No. 14-05-211-021-1125

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 23rd day of December, 2008.

C.F.  
2/1/09

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Judicial Sale Deed

The Judicial Sales Corporation

By: *Nancy R. Vallone*  
Nancy R. Vallone  
Chief Executive Officer

State of IL, County of COOK ss, I, Kristin M. Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this  
23rd day of December, 2008



*Kristin M. Smith*  
Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph B, Section 31-45  
of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

2/8/10      *Susan Glowa*  
Date      Buyer, Seller or Representative

Grantor's Name and Address:  
**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive, 24th Floor  
Chicago, Illinois 60606-4650  
(312)236-SALE

Grantee's Name and Address and mail tax bills to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment  
P.O. Box 650043  
Dallas, TX, 75265

Mail To: *Susan Glowa*  
HAUSELMAN, RAPPIN & OLSWANG, LTD.  
39 South LaSalle Street - Suite 1105  
CHICAGO, IL, 60603  
(312) 372-2020  
Att. No. 4452  
File No. 08-2222-6591

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## First American

First American Title Insurance Company  
1010 Lake Street, Suite 113  
Oak Park, IL 60301  
Phone: (708)386-6416  
Fax: (866)242-3110

### STATEMENT BY GRANTOR AND GRANTEE

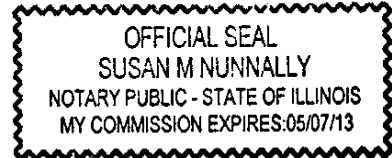
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: March 05, 2010

Signature: *Jim as agent*  
Grantor or Agent

Subscribed and sworn to before me by the said \_\_\_\_\_, affiant, on March 05, 2010.

Notary Public *Susan M. Nunnally*



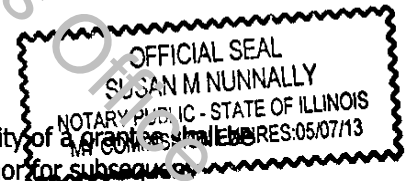
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: March 05, 2010

Signature: *Jim as agent*  
Grantee or Agent

Subscribed and sworn to before me by the said \_\_\_\_\_, affiant, on March 05, 2010.

Notary Public *Susan M. Nunnally*



Note: Any person who knowingly submits a false statement concerning the identity of a grantor or grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)