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Doc#: 1008435016 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2010 09:48 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

403

UNOFFICIAL COPY**SPECIAL WARRANTY DEED****Mail to:**

Piorun Properties, LLC
845 W Fulton Market
Chicago, IL. 60607

Grantees Address and
Send subsequent
tax bills to:

Piorun Properties, LLC
845 W Fulton Market
Chicago, IL. 60607

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 29th day of January, 2010, between **U.S. BANK NATIONAL ASSOCIATION, BANC OF AMERICA FUNDING 2006-A**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **PIORUN PROPERTIES, LLC**, a Limited Liability Company of Illinois, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-25-100-023-0000

ADDRESS(ES): 7144 SOUTH CORNELL AVENUE, CHICAGO, IL 60649

City of Chicago
Dept. of Revenue
598593



Real Estate
Transfer
Stamp

\$84.00

3/15/2010 11:50

dr00169

Batch 848,606

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Cory Klapperich, and attested to by its (Office) Assistant Secretary, (Name) Becky J. Donnelly, the day and year first above written.

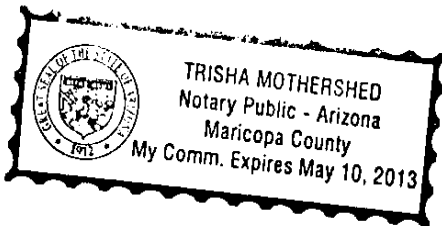
BY: U.S. BANK NATIONAL ASSOCIATION, BANC OF AMERICA FUNDING 2006-A BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: Cory Klapperich Attest: Becky J. Donnelly

State of **AZ**)
) SS.
County of **Maricopa**)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cory Klapperich, personally known to me to be a Assistant Secretary of **BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP** and Becky J. Donnelly, personally known to me to be a Assistant Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

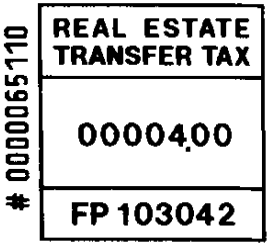
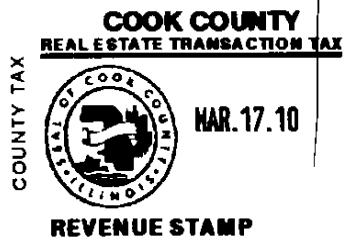
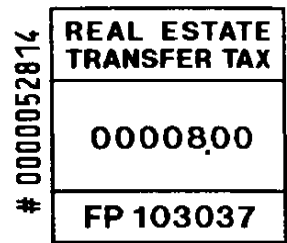
Given under my hand and official seal, this 29 day of January, 2010.



Trisha Mothershed
Notary Public

My commission expires on May 10, 2013.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



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LEGAL DESCRIPTION

LOTS 30 AND 31 IN BLOCK 3 IN CONRAD SHEIPP'S SUBDIVISION OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-25-100-023-0000

ADDRESS(ES): 7144 SOUTH CORNELL AVENUE, CHICAGO, IL 60649

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